

| CRN  | Subject | Course | Section | Credits | Campus                | Title                          | Capacity | Enrollment | Days  | Times       | Dates                 | Location     | Instructors                             | Attributes                                                                 |
|------|---------|--------|---------|---------|-----------------------|--------------------------------|----------|------------|-------|-------------|-----------------------|--------------|-----------------------------------------|----------------------------------------------------------------------------|
| 9262 | ABA     | 246    | 0       | 3       | Drake University      | ETHICS AND PROFESSIONAL ISSUES | 20       | 8          | R     | 1700 - 2115 | 5/30/2022 - 8/21/2022 | OLIN - 0211  | Janelle Ausehus (P)                     |                                                                            |
| 8691 | ABA     | 251    | 0       | 3       | Drake University      | THEORETICAL FOUNDATIONS        | 20       | 8          | T     | 1700 - 2115 | 5/30/2022 - 8/21/2022 | OLIN - 0211  | Marcella Hangen (P)                     |                                                                            |
| 9287 | ABA     | 293    | 0       | 3       | Drake University      | ADVANCED SUPERVISED PRACTICUM  | 20       | 9          | M     | 1700 - 2115 | 5/30/2022 - 8/21/2022 | OLIN - 0211  | Janelle Ausehus (P),<br>Marcella Hangen |                                                                            |
| 113  | ACCT    | 042    | 01      | 3       | Web Instructed        | INTRO TO MANAGERIAL ACCOUNTING | 25       | 5          |       |             | 7/5/2022 - 8/14/2022  | WWW - WWW    | Brian Sweeney (P)                       |                                                                            |
| 116  | ACCT    | 165    | 0       | 3       | Web Instructed        | FINANCIAL ACCT I               | 25       | 5          |       |             | 5/16/2022 - 6/26/2022 | WWW - WWW    | Joyce Njoroge (P)                       |                                                                            |
| 117  | ACCT    | 166    | 0       | 3       | Web Instructed        | FINANCIAL ACCT II              | 25       | 6          |       |             | 7/5/2022 - 8/14/2022  | WWW - WWW    | Joyce Njoroge (P)                       | Information Literacy                                                       |
| 2566 | ACCT    | 280    | 0       | 3       | Web Instructed        | FINANCIAL STATEMENT ANALYSIS   | 20       | 11         |       |             | 5/16/2022 - 6/26/2022 | WWW - WWW    | Stephen Gara (P)                        |                                                                            |
| 3210 | ACCT    | 291    | 0       | 3       | Drake University      | ACCOUNTING PRACTICUM           | 0        | 1          |       |             | 5/16/2022 - 8/21/2022 |              | Kelley Ellis (P)                        |                                                                            |
| 9791 | AI      | 010    | 0       | 3       | Drake University      | INTERDISC PERSPECTIVES ON AI   | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |              | Christopher Porter (P)                  |                                                                            |
| 147  | ART     | 015    | 0       | 3       | Web Instructed        | OBSERVATIONAL DRAWING          | 10       | 9          | MTWR  | 0900 - 1130 | 7/5/2022 - 8/7/2022   | WWW - WWW    | Angela Battle (P)                       | Artistic Experience                                                        |
| 6235 | ART     | 016    | 0       | 3       | Web Instructed        | CONCEPTS IN DRAWING            | 10       | 3          | MTWR  | 0900 - 1130 | 7/5/2022 - 8/7/2022   | WWW - WWW    | Angela Battle (P)                       |                                                                            |
| 6184 | ART     | 065    | 0       | 3       | Web Instructed        | INTERMEDIATE DRAWING           | 3        | 3          | MTWR  | 0900 - 1130 | 7/5/2022 - 8/7/2022   | WWW - WWW    | Angela Battle (P)                       |                                                                            |
| 6759 | ART     | 126    | 0       | 3       | Web Instructed        | QUESTIONING PAINT              | 3        | 1          | MTWR  | 0900 - 1130 | 7/5/2022 - 8/7/2022   | WWW - WWW    | Angela Battle (P)                       |                                                                            |
| 9784 | ART     | 129    | 0       | 1       | Drake University      | PROFESSIONAL INTERNSHIP PRGM   | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |              | Neil Ward (P)                           |                                                                            |
| 9839 | ART     | 129    | 0       | 3       | Drake University      | DESIGN INTERNSHIP              | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |              | John Fender (P)                         |                                                                            |
| 9793 | ART     | 129    | 2       | 1       | Drake University      | PROFESSIONAL INTERNSHIP PRGM   | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |              | Neil Ward (P)                           |                                                                            |
| 6761 | ART     | 164    | 0       | 3       | Web Instructed        | PAINTING THESIS II             | 3        | 1          | MTWR  | 0900 - 1130 | 7/5/2022 - 8/7/2022   | WWW - WWW    | Angela Battle (P)                       |                                                                            |
| 9216 | ATHL    | 230    | 0       | 3       | Drake University      | FOUNDATIONS OF HLTH/HLTH PROMO | 15       | 4          | MR    | 0800 - 0900 | 5/16/2022 - 7/3/2022  | SCB - 0301   | Melanie Mason (P)                       | Community Engaged Learning                                                 |
| 9217 | ATHL    | 253    | 0       | 3       | Drake University      | EVAL AND MGT OF INJURIES II    | 15       | 4          | MTWRF | 0930 - 1230 | 5/16/2022 - 7/3/2022  | OLIN - 0346  | Sean Rogers (P)                         |                                                                            |
| 9218 | ATHL    | 254    | 0       | 2       | Drake University      | ADV ATHL TRAINING TECHNIQUES   | 15       | 4          |       |             | 5/16/2022 - 7/3/2022  |              | Sean Rogers (P)                         |                                                                            |
| 9220 | ATHL    | 263    | 0       | 2       | Drake University      | LEV IC CLIN EXP: ADV MED KNOWL | 15       | 4          |       |             | 5/16/2022 - 8/21/2022 |              | Sean Rogers (P)                         | Community Engaged Learning                                                 |
| 9221 | ATHL    | 275    | 0       | 2       | Web Instructed        | PATIENT CNTRD APPR TO QUAL HC  | 15       | 4          | T     | 1300 - 1400 | 5/16/2022 - 7/3/2022  | WWW - WWW    | Richelle Williams (P)                   |                                                                            |
| 6408 | BIO     | 012    | 0       | 3       | Web Instructed        | GEN/PRE-PROFESSIONAL BIO I     | 20       | 12         |       |             | 5/16/2022 - 6/19/2022 |              | Shauna Kaplan (P), Heidi Sleister       | Life/Behavioral Science                                                    |
| 8469 | BIO     | 012    | 0       | 3       | Web Instructed        | GEN/PRE-PROFESSIONAL BIO I     | 20       | 7          |       |             | 5/16/2022 - 6/19/2022 |              | Shauna Kaplan (P), Heidi Sleister       | Life/Behavioral Science                                                    |
| 8020 | BIO     | 159    | 0       | 3       | Web Instructed        | ZOO/GREAT APE INTERNSHIP       | 5        | 2          |       |             | 5/16/2022 - 8/21/2022 |              | Michael Renner (P)                      |                                                                            |
| 7447 | BIO     | 165    | 0       | 4       | Web Instructed        | CELL BIOLOGY                   | 20       | 8          |       |             | 7/5/2022 - 8/14/2022  | WWW - WWW    | Jerry Honts (P)                         |                                                                            |
| 9825 | BIO     | 196    | 0       | 1       | Drake University      | BIOLOGY INTERNSHIP             | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |              | Marc Busch (P)                          |                                                                            |
| 9796 | BIO     | 198    | 0       | 3       | Drake University      | ZOO VET ASST TRAINING          | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |              | Muir Eaton (P)                          |                                                                            |
| 7444 | BIO     | 199    | 0       | 3       | Web Instructed        | SENIOR CAPSTONE EXPERIENCE     | 10       | 7          |       |             | 5/16/2022 - 8/21/2022 | WWW - WWW    | Muir Eaton (P)                          |                                                                            |
| 5812 | BLAW    | 060    | 0       | 3       | Web Instructed        | BUSINESS LAW I                 | 25       | 8          |       |             | 5/16/2022 - 6/26/2022 | WWW - WWW    | Jason Fichtner (P)                      | Critical Thinking, Values and Ethics                                       |
| 9547 | BLAW    | 225    | 0       | 3       | Web Instructed        | PRACTICAL CONTRACT INTERPRET   | 20       | 11         |       |             | 5/16/2022 - 6/26/2022 | WWW - WWW    | Jason Fichtner (P)                      |                                                                            |
| 3626 | BUS     | 067    | 0       | 6       | Travel or Study Away  | SUSTAINABLE DVLPMTNT IN AFRICA | 0        | 8          |       |             | 5/16/2022 - 6/5/2022  |              | Jimmy Senteza (P), Debra Bishop         | The Engaged Citizen, Global and Cultural Understand, Honors Track Elective |
| 6549 | BUS     | 191    | 0       | 1 - 3   | Drake University      | INTERNSHIP IN BUSINESS         | 0        | 11         |       |             | 6/6/2022 - 8/21/2022  |              | Mary Edrington (P)                      |                                                                            |
| 8910 | BUS     | 200    | 0       | 1       | Drake Online Programs | PROF DEV: MNGING DIGITAL WORLD | 20       | 25         |       |             | 5/16/2022 - 6/26/2022 | WWW - WWW    | Alanah Mitchell (P)                     |                                                                            |
| 4972 | BUS     | 200    | 2       | 1       | Web Instructed        | PROF DEV SEM: ECONOMIC DEV     | 20       | 15         |       |             | 7/5/2022 - 8/15/2022  | WWW - WWW    | Joseph Jones (P)                        |                                                                            |
| 4973 | BUS     | 200    | 3       | 1       | Web Instructed        | CREATIVITY FOR BUSINESS        | 20       | 6          | F     | 1700 - 2100 | 7/15/2022 - 7/15/2022 | ALIB - 0107  | Jill Andersen (P)                       |                                                                            |
| 4973 | BUS     | 200    | 3       | 1       | Web Instructed        | CREATIVITY FOR BUSINESS        | 20       | 6          | S     | 0800 - 1700 | 7/16/2022 - 7/16/2022 | ALIB - 0107  | Jill Andersen (P)                       |                                                                            |
| 9303 | BUS     | 283    | 0       | 3       | Drake Online Programs | NEGOTIATION & CONFLICT RESOLUT | 20       | 28         |       |             | 7/5/2022 - 8/15/2022  | WWW - WWW    | Denise Hill (P)                         |                                                                            |
| 232  | CHEM    | 001    | 0       | 3       | Drake University      | GEN CHEMISTRY I                | 30       | 16         | MTWRF | 0900 - 1050 | 5/16/2022 - 6/19/2022 | H I - 0019   | Matthew Zwier (P)                       | Physical Science                                                           |
| 2551 | CHEM    | 002    | 0       | 3       | Drake University      | GEN CHEMISTRY II               | 30       | 18         | MTWRF | 0900 - 1050 | 7/5/2022 - 8/7/2022   | H I - 0019   | Matthew Zwier (P)                       |                                                                            |
| 240  | CHEM    | 003    | 0       | 1       | Drake University      | GENERAL CHEM LAB I             | 16       | 9          | MTWR  | 1200 - 1550 | 5/16/2022 - 6/19/2022 | FITCH - 0204 | Genelle Shutt (P)                       | Physical Science                                                           |
| 4374 | CHEM    | 004    | 0       | 1       | Drake University      | GENERAL CHEM LAB II            | 16       | 13         | MTWR  | 1200 - 1550 | 7/5/2022 - 8/7/2022   | FITCH - 0204 | Rachel Penningroth (P)                  |                                                                            |
| 6383 | CHEM    | 097    | 0       | 3       | Web Instructed        | ORGANIC CHEMISTRY I            | 20       | 12         | MTWRF | 1000 - 1220 | 5/16/2022 - 6/12/2022 | WWW - WWW    | John Gitua (P)                          | Life/Behavioral Science, Physical Science                                  |
| 7121 | CHEM    | 098    | 0       | 1       | Drake University      | ORGANIC CHEMISTRY LAB I        | 16       | 5          | MTWR  | 1300 - 1650 | 5/16/2022 - 6/12/2022 | H I - 0222   | Thomas White (P)                        |                                                                            |
| 246  | CHEM    | 108    | 0       | 3       | Drake University      | ORGANIC CHEMISTRY II           | 20       | 11         | MTWRF | 1000 - 1220 | 7/5/2022 - 7/31/2022  | CLINE - 0206 | Gholam Mirafzal (P)                     | Life/Behavioral Science, Physical Science                                  |
| 7122 | CHEM    | 110    | 0       | 1       | Drake University      | ORGANIC CHEM LAB II            | 16       | 6          | MTWR  | 1300 - 1650 | 7/5/2022 - 7/31/2022  | H I - 0122   | Blake Gerold (P)                        | Life/Behavioral Science, Physical Science                                  |
| 9831 | CHEM    | 190    | 0       | 0.5 - 4 | Drake University      | INTEGRATED CHEMISTRY TOPICS    | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |              | Gholam Mirafzal (P)                     |                                                                            |
| 7703 | COUN    | 201    | W       | 3       | Drake University      | EDUC RESEARCH IN COUNSELING    | 25       | 24         | F     | 1700 - 1930 | 6/3/2022 - 6/3/2022   | C-S - 0335   | Riley Drake (P)                         |                                                                            |
| 7703 | COUN    | 201    | W       | 3       | Drake University      | EDUC RESEARCH IN COUNSELING    | 25       | 24         | S     | 0830 - 1300 | 6/4/2022 - 6/4/2022   | C-S - 0335   | Riley Drake (P)                         |                                                                            |
| 7703 | COUN    | 201    | W       | 3       | Drake University      | EDUC RESEARCH IN COUNSELING    | 25       | 24         | F     | 1700 - 1930 | 7/1/2022 - 7/1/2022   | C-S - 0335   | Riley Drake (P)                         |                                                                            |
| 7703 | COUN    | 201    | W       | 3       | Drake University      | EDUC RESEARCH IN COUNSELING    | 25       | 24         | S     | 0830 - 1300 | 7/2/2022 - 7/2/2022   | C-S - 0335   | Riley Drake (P)                         |                                                                            |
| 7703 | COUN    | 201    | W       | 3       | Drake University      | EDUC RESEARCH IN COUNSELING    | 25       | 24         | F     | 1700 - 1930 | 8/5/2022 - 8/5/2022   | C-S - 0335   | Riley Drake (P)                         |                                                                            |
| 7703 | COUN    | 201    | W       | 3       | Drake University      | EDUC RESEARCH IN COUNSELING    | 25       | 24         | S     | 0830 - 1300 | 8/6/2022 - 8/6/2022   | C-S - 0335   | Riley Drake (P)                         |                                                                            |
| 121  | COUN    | 220    | 0       | 3       | Drake University      | CAREER COUNSELING              | 25       | 23         | M     | 1700 - 2200 | 5/23/2022 - 5/23/2022 | C-S - 0335   | Tracy Keninger (P)                      |                                                                            |
| 121  | COUN    | 220    | 0       | 3       | Drake University      | CAREER COUNSELING              | 25       | 23         | M     | 1700 - 2200 | 6/20/2022 - 6/20/2022 |              | Tracy Keninger (P)                      |                                                                            |
| 121  | COUN    | 220    | 0       | 3       | Drake University      | CAREER COUNSELING              | 25       | 23         | M     | 1700 - 2200 | 6/27/2022 - 6/27/2022 | C-S - 0335   | Tracy Keninger (P)                      |                                                                            |
| 121  | COUN    | 220    | 0       | 3       | Drake University      | CAREER COUNSELING              | 25       | 23         | M     | 1700 - 2200 | 6/6/2022 - 6/6/2022   | C-S - 0335   | Tracy Keninger (P)                      |                                                                            |
| 121  | COUN    | 220    | 0       | 3       | Drake University      | CAREER COUNSELING              | 25       | 23         | M     | 1700 - 2200 | 7/11/2022 - 7/11/2022 | C-S - 0335   | Tracy Keninger (P)                      |                                                                            |
| 121  | COUN    | 220    | 0       | 3       | Drake University      | CAREER COUNSELING              | 25       | 23         | M     | 1700 - 2200 | 7/18/2022 - 7/18/2022 | C-S - 0335   | Tracy Keninger (P)                      |                                                                            |
| 121  | COUN    | 220    | 0       | 3       | Drake University      | CAREER COUNSELING              | 25       | 23         | M     | 1700 - 2200 | 7/25/2022 - 7/25/2022 | C-S - 0335   | Tracy Keninger (P)                      |                                                                            |
| 202  | COUN    | 224    | 0       | 3       | Drake University      | ASSESSMENT                     | 25       | 12         | F     | 1700 - 2100 | 5/20/2022 - 5/20/2022 | C-S - 0235   | Bengu Erguner-Tekinalp (P)              | Critical Thinking                                                          |
| 202  | COUN    | 224    | 0       | 3       | Drake University      | ASSESSMENT                     | 25       | 12         | S     | 0900 - 1600 | 5/21/2022 - 5/21/2022 | C-S - 0235   | Bengu Erguner-Tekinalp (P)              | Critical Thinking                                                          |
| 202  | COUN    | 224    | 0       | 3       | Drake University      | ASSESSMENT                     | 25       | 12         | F     | 1700 - 2100 | 6/17/2022 - 6/17/2022 | C-S - 0235   | Bengu Erguner-Tekinalp (P)              | Critical Thinking                                                          |

| CRN  | Subject | Course | Section | Credits | Campus           | Title                          | Capacity | Enrollment | Days | Times       | Dates                 | Location   | Instructors                | Attributes                 |
|------|---------|--------|---------|---------|------------------|--------------------------------|----------|------------|------|-------------|-----------------------|------------|----------------------------|----------------------------|
| 202  | COUN    | 224    | 0       | 3       | Drake University | ASSESSMENT                     | 25       | 12         | S    | 0900 - 1600 | 6/18/2022 - 6/18/2022 | C-S - 0235 | Bengu Erguner-Tekinalp (P) | Critical Thinking          |
| 202  | COUN    | 224    | 0       | 3       | Drake University | ASSESSMENT                     | 25       | 12         | F    | 1700 - 2100 | 6/3/2022 - 6/3/2022   | C-S - 0235 | Bengu Erguner-Tekinalp (P) | Critical Thinking          |
| 202  | COUN    | 224    | 0       | 3       | Drake University | ASSESSMENT                     | 25       | 12         | S    | 0900 - 1600 | 6/4/2022 - 6/4/2022   | C-S - 0235 | Bengu Erguner-Tekinalp (P) | Critical Thinking          |
| 4912 | COUN    | 225    | W       | 3       | Web Instructed   | HUMAN DEVEL & LIFE ISSUES      | 25       | 22         |      |             | 5/16/2022 - 8/21/2022 | WWW - WWW  | Bengu Erguner-Tekinalp (P) |                            |
| 9772 | COUN    | 230    | 0       | 3       | Drake University | ECOTHERAPY                     | 1        | 1          |      |             | 5/16/2022 - 8/21/2022 |            | Robert Stensrud (P)        |                            |
| 9670 | COUN    | 233    | 0       | 3       | Drake University | HUMN RESOURCE FLD WK           | 15       | 8          | T    | 1700 - 2000 | 5/16/2022 - 8/21/2022 | C-S - 0224 | Robert Bruinekool (P)      | Community Engaged Learning |
| 9678 | COUN    | 240    | 0       | 3       | Drake University | INTRO FAMILY COUNSEL           | 25       | 21         | F    | 1700 - 2000 | 6/3/2022 - 6/3/2022   | C-S - 0135 | Brian Dennis (P)           |                            |
| 9678 | COUN    | 240    | 0       | 3       | Drake University | INTRO FAMILY COUNSEL           | 25       | 21         | S    | 0830 - 1530 | 6/4/2022 - 6/4/2022   | C-S - 0135 | Brian Dennis (P)           |                            |
| 9678 | COUN    | 240    | 0       | 3       | Drake University | INTRO FAMILY COUNSEL           | 25       | 21         | F    | 1700 - 2000 | 7/1/2022 - 7/1/2022   | C-S - 0135 | Brian Dennis (P)           |                            |
| 9678 | COUN    | 240    | 0       | 3       | Drake University | INTRO FAMILY COUNSEL           | 25       | 21         | S    | 0830 - 1530 | 7/2/2022 - 7/2/2022   | C-S - 0135 | Brian Dennis (P)           |                            |
| 9678 | COUN    | 240    | 0       | 3       | Drake University | INTRO FAMILY COUNSEL           | 25       | 21         | F    | 1700 - 2000 | 8/5/2022 - 8/5/2022   | C-S - 0135 | Brian Dennis (P)           |                            |
| 9678 | COUN    | 240    | 0       | 3       | Drake University | INTRO FAMILY COUNSEL           | 25       | 21         | S    | 0830 - 1530 | 8/6/2022 - 8/6/2022   | C-S - 0135 | Brian Dennis (P)           |                            |
| 6219 | COUN    | 244    | 0       | 3       | Web Instructed   | DIAGNOSIS & TREATMENT PLANNING | 25       | 17         |      |             | 6/13/2022 - 8/1/2022  | WWW - WWW  | Susan Belangee (P)         |                            |
| 9769 | COUN    | 244    | 0       | 3       | Web Instructed   | DIAGNOSIS & TREATMENT PLANNING | 25       | 15         | W    | 1700 - 2000 | 6/15/2022 - 6/15/2022 | WWW - WWW  | Susan Belangee (P)         |                            |
| 9769 | COUN    | 244    | 0       | 3       | Web Instructed   | DIAGNOSIS & TREATMENT PLANNING | 25       | 15         | W    | 1700 - 2000 | 7/27/2022 - 7/27/2022 | WWW - WWW  | Susan Belangee (P)         |                            |
| 9769 | COUN    | 244    | 0       | 3       | Web Instructed   | DIAGNOSIS & TREATMENT PLANNING | 25       | 15         | W    | 1700 - 2000 | 7/6/2022 - 7/6/2022   | WWW - WWW  | Susan Belangee (P)         |                            |
| 200  | COUN    | 245    | 0       | 3       | Drake University | COUNSELING DIVERSE POPULATIONS | 25       | 11         | T    | 1700 - 2000 | 5/17/2022 - 8/16/2022 | C-S - 0135 | Brian Dennis (P)           | Community Engaged Learning |
| 8080 | COUN    | 286    | 0       | 3       | Drake University | COLLEGE AND CAREER READINESS   | 25       | 16         | W    | 1700 - 2200 | 5/16/2022 - 8/21/2022 | C-S - 0335 | Riley Drake (P)            |                            |
| 9795 | COUN    | 290    | 0       | 0 - 6   | Drake University | SCHOOL CONSELING INTERNSHIP    | 12       | 1          | M    | 1700 - 2000 | 5/16/2022 - 8/21/2022 | C-S - 0207 | Robert Bruinekool (P)      | Community Engaged Learning |
| 7137 | COUN    | 291    | 0       | 0 - 6   | Drake University | MENTAL HEALTH COUN INTERNSHIP  | 12       | 11         | M    | 1700 - 2000 | 5/16/2022 - 8/21/2022 | C-S - 0308 | Robert Bruinekool (P)      | Community Engaged Learning |
| 8446 | COUN    | 292    | 0       | 0 - 6   | Drake University | REHABILITATION INTERNSHIP      | 12       | 5          | M    | 1700 - 2000 | 5/16/2022 - 8/21/2022 | C-S - 0308 | Robert Bruinekool (P)      | Community Engaged Learning |
| 9768 | COUN    | 298    | 0       | 3       | Web Instructed   | ETHICS FOR COUNSELORS          | 10       | 11         | M    | 1700 - 2000 | 5/16/2022 - 5/16/2022 | WWW - WWW  | Wade Leuwerke (P)          |                            |
| 3600 | COUN    | 298    | 0       | 3       | Drake University | ETHICS FOR COUNSELORS          | 25       | 17         | T    | 1700 - 2200 | 5/16/2022 - 8/21/2022 | C-S - 0235 | Wade Leuwerke (P)          |                            |
| 9768 | COUN    | 298    | 0       | 3       | Web Instructed   | ETHICS FOR COUNSELORS          | 10       | 11         | M    | 1700 - 2000 | 7/11/2022 - 7/11/2022 | WWW - WWW  | Wade Leuwerke (P)          |                            |
| 9757 | CS      | 199    | 0       | 3       | Drake University | INTERNSHIP                     | 1        | 1          |      |             | 5/16/2022 - 8/21/2022 |            | Timothy Urness (P)         |                            |
| 7097 | DOC     | 302    | 1       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 14         | F    | 1700 - 2100 | 7/22/2022 - 7/22/2022 | C-S - 0308 | Michael Couvillon (P)      |                            |
| 7097 | DOC     | 302    | 1       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 14         | S    | 0830 - 1630 | 7/23/2022 - 7/23/2022 | C-S - 0308 | Michael Couvillon (P)      |                            |
| 7097 | DOC     | 302    | 1       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 14         | F    | 1700 - 2100 | 7/8/2022 - 7/8/2022   | C-S - 0308 | Michael Couvillon (P)      |                            |
| 7097 | DOC     | 302    | 1       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 14         | S    | 0830 - 1630 | 7/9/2022 - 7/9/2022   | C-S - 0308 | Michael Couvillon (P)      |                            |
| 7097 | DOC     | 302    | 1       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 14         | F    | 1700 - 2100 | 8/5/2022 - 8/5/2022   | C-S - 0308 | Michael Couvillon (P)      |                            |
| 7097 | DOC     | 302    | 1       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 14         | S    | 0830 - 1630 | 8/6/2022 - 8/6/2022   | C-S - 0308 | Michael Couvillon (P)      |                            |
| 9673 | DOC     | 302    | 2       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 15         | F    | 1700 - 2100 | 7/22/2022 - 7/22/2022 | C-S - 0235 | Dau Jok (P)                |                            |
| 9673 | DOC     | 302    | 2       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 15         | S    | 0830 - 1630 | 7/23/2022 - 7/23/2022 | C-S - 0235 | Dau Jok (P)                |                            |
| 9673 | DOC     | 302    | 2       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 15         | F    | 1700 - 2100 | 7/8/2022 - 7/8/2022   | C-S - 0235 | Dau Jok (P)                |                            |
| 9673 | DOC     | 302    | 2       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 15         | S    | 0830 - 1630 | 7/9/2022 - 7/9/2022   | C-S - 0235 | Dau Jok (P)                |                            |
| 9673 | DOC     | 302    | 2       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 15         | F    | 1700 - 2100 | 8/5/2022 - 8/5/2022   | C-S - 0235 | Dau Jok (P)                |                            |
| 9673 | DOC     | 302    | 2       | 3       | Drake University | DOCTORAL SEMINAR               | 20       | 15         | S    | 0830 - 1630 | 8/6/2022 - 8/6/2022   | C-S - 0235 | Dau Jok (P)                |                            |
| 9763 | DOC     | 330    | 0       | 2       | Drake University | SEMINAR - POLICY & CULT DIVERS | 1        | 1          |      |             | 5/16/2022 - 8/21/2022 |            | Matthew Hayden (P)         |                            |
| 9787 | DOC     | 330    | 0       | 3       | Drake University | SOCIAL JUSTICE AND LITERATURE  | 2        | 2          |      |             | 5/16/2022 - 8/21/2022 |            | Robyn Cooper (P)           |                            |
| 7969 | DOC     | 380    | PHD     | 1 - 6   | Drake University | DOCTORAL APPRENTICESHIP        | 20       | 17         |      |             | 5/16/2022 - 8/21/2022 |            | Robyn Cooper (P)           |                            |
| 9548 | DOC     | 381    | 02      | 3       | Web Instructed   | CAPSTONE SEMINAR               | 15       | 14         | R    | 1700 - 2000 | 5/26/2022 - 5/26/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9548 | DOC     | 381    | 02      | 3       | Web Instructed   | CAPSTONE SEMINAR               | 15       | 14         | R    | 1700 - 2000 | 6/16/2022 - 6/16/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9548 | DOC     | 381    | 02      | 3       | Web Instructed   | CAPSTONE SEMINAR               | 15       | 14         | R    | 1700 - 2000 | 7/14/2022 - 7/14/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9548 | DOC     | 381    | 02      | 3       | Web Instructed   | CAPSTONE SEMINAR               | 15       | 14         | R    | 1700 - 2000 | 8/11/2022 - 8/11/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9549 | DOC     | 388    | 0       | 1 - 6   | Drake University | CAPSTONE PROJECT CREDITS       | 12       | 14         |      |             | 5/16/2022 - 8/21/2022 |            | Robyn Cooper (P)           |                            |
| 7675 | DOC     | 390    | 01      | 3       | Web Instructed   | DISSERTATION SEMINAR           | 15       | 23         | F    | 1700 - 2000 | 5/27/2022 - 5/27/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 7675 | DOC     | 390    | 01      | 3       | Web Instructed   | DISSERTATION SEMINAR           | 15       | 23         | F    | 1700 - 2000 | 6/17/2022 - 6/17/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 7675 | DOC     | 390    | 01      | 3       | Web Instructed   | DISSERTATION SEMINAR           | 15       | 23         | F    | 1700 - 2000 | 7/15/2022 - 7/15/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 7675 | DOC     | 390    | 01      | 3       | Web Instructed   | DISSERTATION SEMINAR           | 15       | 23         | F    | 1700 - 2000 | 8/12/2022 - 8/12/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9718 | DOC     | 390    | 02      | 3       | Web Instructed   | DISSERTATION SEMINAR           | 15       | 6          | R    | 1700 - 2000 | 5/26/2022 - 5/26/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9718 | DOC     | 390    | 02      | 3       | Web Instructed   | DISSERTATION SEMINAR           | 15       | 6          | R    | 1700 - 2000 | 6/16/2022 - 6/16/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9718 | DOC     | 390    | 02      | 3       | Web Instructed   | DISSERTATION SEMINAR           | 15       | 6          | R    | 1700 - 2000 | 7/14/2022 - 7/14/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9718 | DOC     | 390    | 02      | 3       | Web Instructed   | DISSERTATION SEMINAR           | 15       | 6          | R    | 1700 - 2000 | 8/11/2022 - 8/11/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9527 | DOC     | 395    | 0       | 3       | Web Instructed   | ADVANCED QUANTITAT RESCH METH  | 15       | 29         | S    | 0830 - 1630 | 5/21/2022 - 5/21/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9527 | DOC     | 395    | 0       | 3       | Web Instructed   | ADVANCED QUANTITAT RESCH METH  | 15       | 29         | U    | 0900 - 1200 | 5/22/2022 - 5/22/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9527 | DOC     | 395    | 0       | 3       | Web Instructed   | ADVANCED QUANTITAT RESCH METH  | 15       | 29         | S    | 0830 - 1630 | 6/18/2022 - 6/18/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9527 | DOC     | 395    | 0       | 3       | Web Instructed   | ADVANCED QUANTITAT RESCH METH  | 15       | 29         | U    | 0900 - 1200 | 6/19/2022 - 6/19/2022 | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9527 | DOC     | 395    | 0       | 3       | Web Instructed   | ADVANCED QUANTITAT RESCH METH  | 15       | 29         | S    | 0830 - 1630 | 6/4/2022 - 6/4/2022   | WWW - WWW  | Robyn Cooper (P)           |                            |
| 9527 | DOC     | 395    | 0       | 3       | Web Instructed   | ADVANCED QUANTITAT RESCH METH  | 15       | 29         | U    | 0900 - 1200 | 6/5/2022 - 6/5/2022   | WWW - WWW  | Robyn Cooper (P)           |                            |
| 6393 | DOC     | 399    | 0       | 1 - 6   | Drake University | DISSERTATION                   | 50       | 70         |      |             | 5/16/2022 - 8/21/2022 |            | Robyn Cooper (P)           |                            |
| 9775 | EDCR    | 202    | 0       | 3       | Drake University | CULTURAL PROFICIENCY I         | 20       | 14         | F    | 1700 - 2100 | 6/10/2022 - 6/10/2022 | C-S - 0135 | Mindy Euken Cadenillas (P) |                            |
| 9775 | EDCR    | 202    | 0       | 3       | Drake University | CULTURAL PROFICIENCY I         | 20       | 14         | S    | 0800 - 1700 | 6/11/2022 - 6/11/2022 | C-S - 0135 | Mindy Euken Cadenillas (P) |                            |
| 9775 | EDCR    | 202    | 0       | 3       | Drake University | CULTURAL PROFICIENCY I         | 20       | 14         | F    | 1700 - 2100 | 6/17/2022 - 6/17/2022 | C-S - 0135 | Mindy Euken Cadenillas (P) |                            |
| 9775 | EDCR    | 202    | 0       | 3       | Drake University | CULTURAL PROFICIENCY I         | 20       | 14         | S    | 0800 - 1700 | 6/18/2022 - 6/18/2022 | C-S - 0135 | Mindy Euken Cadenillas (P) |                            |
| 9775 | EDCR    | 202    | 0       | 3       | Drake University | CULTURAL PROFICIENCY I         | 20       | 14         | F    | 1700 - 2100 | 6/24/2022 - 6/24/2022 | C-S - 0135 | Mindy Euken Cadenillas (P) |                            |
| 9775 | EDCR    | 202    | 0       | 3       | Drake University | CULTURAL PROFICIENCY I         | 20       | 14         | S    | 0800 - 1700 | 6/25/2022 - 6/25/2022 | C-S - 0235 | Mindy Euken Cadenillas (P) |                            |

| CRN  | Subject | Course | Section | Credits | Campus           | Title                           | Capacity                        | Enrollment | Days | Times       | Dates                 | Location              | Instructors                   | Attributes                        |  |
|------|---------|--------|---------|---------|------------------|---------------------------------|---------------------------------|------------|------|-------------|-----------------------|-----------------------|-------------------------------|-----------------------------------|--|
| 9697 | EDCR    | 202    | 0       | 3       | Web              | Instructed                      | CULTURAL PROFICIENCY I          | 20         | 17   | S           | 0830 - 1530           | 7/16/2022 - 7/16/2022 | WWW - WWW                     | Jill Johnson (P), Jasmine Simpson |  |
| 9697 | EDCR    | 202    | 0       | 3       | Web              | Instructed                      | CULTURAL PROFICIENCY I          | 20         | 17   | S           | 0830 - 1530           | 7/23/2022 - 7/23/2022 | WWW - WWW                     | Jill Johnson (P), Jasmine Simpson |  |
| 9697 | EDCR    | 202    | 0       | 3       | Web              | Instructed                      | CULTURAL PROFICIENCY I          | 20         | 17   | S           | 0830 - 1530           | 7/9/2022 - 7/9/2022   | WWW - WWW                     | Jill Johnson (P), Jasmine Simpson |  |
| 7976 | EDCR    | 202    | B07     | 3       | Drake University | CULTURAL PROFICIENCY I          | 20                              | 13         | F    | 1700 - 2100 | 6/10/2022 - 6/10/2022 | SCB - 0201            | Kevin Lam (P)                 |                                   |  |
| 7976 | EDCR    | 202    | B07     | 3       | Drake University | CULTURAL PROFICIENCY I          | 20                              | 13         | S    | 0800 - 1700 | 6/11/2022 - 6/11/2022 | SCB - 0201            | Kevin Lam (P)                 |                                   |  |
| 7976 | EDCR    | 202    | B07     | 3       | Drake University | CULTURAL PROFICIENCY I          | 20                              | 13         | F    | 1700 - 2100 | 6/17/2022 - 6/17/2022 | C-S - 0335            | Kevin Lam (P)                 |                                   |  |
| 7976 | EDCR    | 202    | B07     | 3       | Drake University | CULTURAL PROFICIENCY I          | 20                              | 13         | S    | 0800 - 1700 | 6/18/2022 - 6/18/2022 | C-S - 0308            | Kevin Lam (P)                 |                                   |  |
| 7976 | EDCR    | 202    | B07     | 3       | Drake University | CULTURAL PROFICIENCY I          | 20                              | 13         | F    | 1700 - 2100 | 6/24/2022 - 6/24/2022 | SCB - 0201            | Kevin Lam (P)                 |                                   |  |
| 7976 | EDCR    | 202    | B07     | 3       | Drake University | CULTURAL PROFICIENCY I          | 20                              | 13         | S    | 0800 - 1700 | 6/25/2022 - 6/25/2022 | SCB - 0201            | Kevin Lam (P)                 |                                   |  |
| 8016 | EDCR    | 202    | B7      | 3       | Drake University | CULTURAL PROFICIENCY I          | 35                              | 34         | T    | 0900 - 1500 | 6/28/2022 - 6/28/2022 | C-S - 0135            | Beverly Eck (P), Jill Dykstra |                                   |  |
| 8016 | EDCR    | 202    | B7      | 3       | Drake University | CULTURAL PROFICIENCY I          | 35                              | 34         | R    | 0900 - 1500 | 6/30/2022 - 6/30/2022 | C-S - 0135            | Beverly Eck (P), Jill Dykstra |                                   |  |
| 8016 | EDCR    | 202    | B7      | 3       | Drake University | CULTURAL PROFICIENCY I          | 35                              | 34         | T    | 0900 - 1500 | 7/12/2022 - 7/12/2022 | C-S - 0135            | Beverly Eck (P), Jill Dykstra |                                   |  |
| 8016 | EDCR    | 202    | B7      | 3       | Drake University | CULTURAL PROFICIENCY I          | 35                              | 34         | R    | 0900 - 1500 | 7/14/2022 - 7/14/2022 | C-S - 0135            | Beverly Eck (P), Jill Dykstra |                                   |  |
| 8016 | EDCR    | 202    | B7      | 3       | Drake University | CULTURAL PROFICIENCY I          | 35                              | 34         | T    | 0900 - 1500 | 7/19/2022 - 7/19/2022 | C-S - 0135            | Beverly Eck (P), Jill Dykstra |                                   |  |
| 8016 | EDCR    | 202    | B7      | 3       | Drake University | CULTURAL PROFICIENCY I          | 35                              | 34         | R    | 0900 - 1500 | 7/21/2022 - 7/21/2022 | C-S - 0135            | Beverly Eck (P), Jill Dykstra |                                   |  |
| 8426 | EDCR    | 205    | B6      | 3       | Web              | Instructed                      | CRITICA ISSUES IN TEACH LDRSHIP | 18         | 20   |             |                       | 5/16/2022 - 8/21/2022 | WWW - WWW                     | Maria Lantz (P)                   |  |
| 8426 | EDCR    | 205    | B6      | 3       | Web              | Instructed                      | CRITICA ISSUES IN TEACH LDRSHIP | 18         | 20   | W           | 1700 - 2000           | 7/13/2022 - 7/13/2022 | WWW - WWW                     | Maria Lantz (P)                   |  |
| 8426 | EDCR    | 205    | B6      | 3       | Web              | Instructed                      | CRITICA ISSUES IN TEACH LDRSHIP | 18         | 20   | R           | 1700 - 2000           | 7/14/2022 - 7/14/2022 | WWW - WWW                     | Maria Lantz (P)                   |  |
| 8426 | EDCR    | 205    | B6      | 3       | Web              | Instructed                      | CRITICA ISSUES IN TEACH LDRSHIP | 18         | 20   | M           | 1700 - 2000           | 7/18/2022 - 7/18/2022 | WWW - WWW                     | Maria Lantz (P)                   |  |
| 8426 | EDCR    | 205    | B6      | 3       | Web              | Instructed                      | CRITICA ISSUES IN TEACH LDRSHIP | 18         | 20   | W           | 1700 - 2000           | 7/6/2022 - 7/6/2022   | WWW - WWW                     | Maria Lantz (P)                   |  |
| 8426 | EDCR    | 205    | B6      | 3       | Web              | Instructed                      | CRITICA ISSUES IN TEACH LDRSHIP | 18         | 20   | R           | 1700 - 2000           | 7/7/2022 - 7/7/2022   | WWW - WWW                     | Maria Lantz (P)                   |  |
| 8427 | EDCR    | 205    | BL6     | 3       | Drake University | CRITICA ISSUES IN TEACH LDRSHIP | 18                              | 11         | T    | 0900 - 1500 | 6/14/2022 - 6/14/2022 | C-S - 0235            | Allison Woodward-Chartier (P) |                                   |  |
| 8427 | EDCR    | 205    | BL6     | 3       | Drake University | CRITICA ISSUES IN TEACH LDRSHIP | 18                              | 11         | R    | 0900 - 1500 | 6/16/2022 - 6/16/2022 | C-S - 0235            | Allison Woodward-Chartier (P) |                                   |  |
| 8427 | EDCR    | 205    | BL6     | 3       | Drake University | CRITICA ISSUES IN TEACH LDRSHIP | 18                              | 11         | T    | 0900 - 1500 | 6/21/2022 - 6/21/2022 | C-S - 0235            | Allison Woodward-Chartier (P) |                                   |  |
| 8427 | EDCR    | 205    | BL6     | 3       | Drake University | CRITICA ISSUES IN TEACH LDRSHIP | 18                              | 11         | R    | 0900 - 1500 | 6/23/2022 - 6/23/2022 | C-S - 0235            | Allison Woodward-Chartier (P) |                                   |  |
| 8427 | EDCR    | 205    | BL6     | 3       | Drake University | CRITICA ISSUES IN TEACH LDRSHIP | 18                              | 11         | T    | 0900 - 1500 | 6/28/2022 - 6/28/2022 | C-S - 0235            | Allison Woodward-Chartier (P) |                                   |  |
| 8427 | EDCR    | 205    | BL6     | 3       | Drake University | CRITICA ISSUES IN TEACH LDRSHIP | 18                              | 11         | R    | 0900 - 1500 | 6/9/2022 - 6/9/2022   | C-S - 0235            | Allison Woodward-Chartier (P) |                                   |  |
| 9800 | EDCR    | 230    | 0       | 1       | Drake University | NUMBER SENSE                    | 1                               | 1          |      |             | 5/16/2022 - 8/1/2022  |                       | Tonia Land (P)                |                                   |  |
| 9801 | EDCR    | 230    | 0       | 3       | Drake University | CONTENT AREA READING            | 1                               | 1          |      |             | 5/16/2022 - 8/1/2022  |                       | Mary Small (P)                |                                   |  |
| 9802 | EDCR    | 230    | 0       | 3       | Drake University | BRITISH LITERATURE              | 1                               | 1          |      |             | 5/16/2022 - 8/1/2022  |                       | Elisabeth West (P)            |                                   |  |
| 9803 | EDCR    | 230    | 0       | 1       | Drake University | EQUITY BOOK CLUB                | 3                               | 3          |      |             | 5/16/2022 - 8/1/2022  |                       | Jill Johnson (P)              |                                   |  |
| 9804 | EDCR    | 230    | 0       | 3       | Drake University | READING RESEARCH                | 1                               | 1          |      |             | 5/16/2022 - 8/1/2022  |                       | Jill Johnson (P)              |                                   |  |
| 9805 | EDCR    | 230    | 0       | 3       | Drake University | SPEECH & THE CLASS              | 1                               | 1          |      |             | 5/16/2022 - 8/1/2022  |                       | Joan McAlister (P)            |                                   |  |
| 9806 | EDCR    | 230    | 0       | 3       | Drake University | CP II                           | 1                               | 1          |      |             | 5/16/2022 - 8/1/2022  |                       | Mindy Eucken Cadenillas (P)   |                                   |  |
| 9807 | EDCR    | 230    | 0       | 3       | Drake University | LANGUAGE AND LITERACY           | 1                               | 1          |      |             | 5/16/2022 - 8/1/2022  |                       | Jill Johnson (P)              |                                   |  |
| 9808 | EDCR    | 230    | 0       | 3       | Drake University | LIT FOR ADOLESCENT              | 1                               | 1          |      |             | 5/16/2022 - 8/1/2022  |                       | Mary Small (P)                |                                   |  |
| 9809 | EDCR    | 230    | 0       | 3       | Drake University | MODELS & METHODS                | 1                               | 1          |      |             | 5/16/2022 - 8/1/2022  |                       | Alissa Jones (P)              |                                   |  |
| 9826 | EDCR    | 230    | 0       | 3       | Drake University | SELECT READ DEI                 | 1                               | 1          |      |             | 5/16/2022 - 8/21/2022 |                       | Jill Johnson (P)              |                                   |  |
| 9323 | EDCR    | 299    | B56     | 3       | Web              | Instructed                      | EQUITY IN EDUCATION             | 15         | 21   | T           | 1600 - 1800           | 6/14/2022 - 6/14/2022 | WWW - WWW                     | Jill Johnson (P), Lindsay Law     |  |
| 9323 | EDCR    | 299    | B56     | 3       | Web              | Instructed                      | EQUITY IN EDUCATION             | 15         | 21   | T           | 1600 - 1800           | 6/21/2022 - 6/21/2022 | WWW - WWW                     | Jill Johnson (P), Lindsay Law     |  |
| 9323 | EDCR    | 299    | B56     | 3       | Web              | Instructed                      | EQUITY IN EDUCATION             | 15         | 21   | T           | 1600 - 1800           | 6/28/2022 - 6/28/2022 | WWW - WWW                     | Jill Johnson (P), Lindsay Law     |  |
| 9323 | EDCR    | 299    | B56     | 3       | Web              | Instructed                      | EQUITY IN EDUCATION             | 15         | 21   | T           | 1600 - 1800           | 7/12/2022 - 7/12/2022 | WWW - WWW                     | Jill Johnson (P), Lindsay Law     |  |
| 9323 | EDCR    | 299    | B56     | 3       | Web              | Instructed                      | EQUITY IN EDUCATION             | 15         | 21   | T           | 1600 - 1800           | 7/19/2022 - 7/19/2022 | WWW - WWW                     | Jill Johnson (P), Lindsay Law     |  |
| 9323 | EDCR    | 299    | B56     | 3       | Web              | Instructed                      | EQUITY IN EDUCATION             | 15         | 21   | T           | 1600 - 1800           | 7/5/2022 - 7/5/2022   | WWW - WWW                     | Jill Johnson (P), Lindsay Law     |  |
| 9789 | EDL     | 230    | 0       | 1       | Drake University | SP ED CLINICAL EXP              | 2                               | 2          |      |             | 5/16/2022 - 8/21/2022 |                       | Trenton Grundmeyer (P)        |                                   |  |
| 9529 | EDL     | 273    | O22     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 19         | S    | 0800 - 1630 | 5/28/2022 - 5/28/2022 | H I - 0135            | Mark Lane (P)                 |                                   |  |
| 9529 | EDL     | 273    | O22     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 19         | U    | 0800 - 1330 | 5/29/2022 - 5/29/2022 | H I - 0135            | Mark Lane (P)                 |                                   |  |
| 9529 | EDL     | 273    | O22     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 19         | S    | 0800 - 1630 | 6/11/2022 - 6/11/2022 | H I - 0135            | Mark Lane (P)                 |                                   |  |
| 9529 | EDL     | 273    | O22     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 19         | U    | 0800 - 1330 | 6/12/2022 - 6/12/2022 | H I - 0135            | Mark Lane (P)                 |                                   |  |
| 9529 | EDL     | 273    | O22     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 19         | S    | 0800 - 1630 | 6/25/2022 - 6/25/2022 | H I - 0135            | Mark Lane (P)                 |                                   |  |
| 9529 | EDL     | 273    | O22     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 19         | U    | 0800 - 1330 | 6/26/2022 - 6/26/2022 | H I - 0135            | Mark Lane (P)                 |                                   |  |
| 9528 | EDL     | 273    | O23     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 17         | S    | 0800 - 1630 | 5/28/2022 - 5/28/2022 | H I - 0135            | Crista Carille (P)            |                                   |  |
| 9528 | EDL     | 273    | O23     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 17         | U    | 0800 - 1330 | 5/29/2022 - 5/29/2022 | H I - 0135            | Crista Carille (P)            |                                   |  |
| 9528 | EDL     | 273    | O23     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 17         | S    | 0800 - 1630 | 6/11/2022 - 6/11/2022 | H I - 0135            | Crista Carille (P)            |                                   |  |
| 9528 | EDL     | 273    | O23     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 17         | U    | 0800 - 1330 | 6/12/2022 - 6/12/2022 | H I - 0135            | Crista Carille (P)            |                                   |  |
| 9528 | EDL     | 273    | O23     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 17         | S    | 0800 - 1630 | 6/25/2022 - 6/25/2022 | H I - 0135            | Crista Carille (P)            |                                   |  |
| 9528 | EDL     | 273    | O23     | 3       | Drake University | INSTRUCTION & LEARNING          | 20                              | 17         | U    | 0800 - 1330 | 6/26/2022 - 6/26/2022 | H I - 0135            | Crista Carille (P)            |                                   |  |
| 9680 | EDL     | 275    | O20     | 3       | Drake University | PLAN/RESEARCH MEASUREMENT EVALU | 20                              | 17         | U    | 0800 - 1330 | 7/10/2022 - 7/10/2022 | C-S - 0207            | Thomas Buckmiller (P)         |                                   |  |
| 9680 | EDL     | 275    | O20     | 3       | Drake University | PLAN/RESEARCH MEASUREMENT EVALU | 20                              | 17         | S    | 0800 - 1630 | 7/30/2022 - 7/30/2022 | C-S - 0207            | Thomas Buckmiller (P)         |                                   |  |
| 9680 | EDL     | 275    | O20     | 3       | Drake University | PLAN/RESEARCH MEASUREMENT EVALU | 20                              | 17         | U    | 0800 - 1330 | 7/31/2022 - 7/31/2022 | C-S - 0207            | Thomas Buckmiller (P)         |                                   |  |
| 9680 | EDL     | 275    | O20     | 3       | Drake University | PLAN/RESEARCH MEASUREMENT EVALU | 20                              | 17         | S    | 0800 - 1630 | 7/9/2022 - 7/9/2022   | C-S - 0207            | Thomas Buckmiller (P)         |                                   |  |
| 9680 | EDL     | 275    | O20     | 3       | Drake University | PLAN/RESEARCH MEASUREMENT EVALU | 20                              | 17         | S    | 0800 - 1630 | 8/13/2022 - 8/13/2022 | C-S - 0207            | Thomas Buckmiller (P)         |                                   |  |
| 9680 | EDL     | 275    | O20     | 3       | Drake University | PLAN/RESEARCH MEASUREMENT EVALU | 20                              | 17         | U    | 0800 - 1330 | 8/14/2022 - 8/14/2022 | C-S - 0207            | Thomas Buckmiller (P)         |                                   |  |

| CRN  | Subject | Course | Section | Credits | Campus           | Title                          | Capacity | Enrollment | Days | Times       | Dates                 | Location   | Instructors                                | Attributes                 |
|------|---------|--------|---------|---------|------------------|--------------------------------|----------|------------|------|-------------|-----------------------|------------|--------------------------------------------|----------------------------|
| 8915 | EDL     | 276    | O21     | 3       | Drake University | APPLIC OF SCHL LAW MAND & POL  | 25       | 19         |      |             | 5/23/2022 - 7/10/2022 | WWW - WWW  | Trenton Grundmeyer (P)                     |                            |
| 8915 | EDL     | 276    | O21     | 3       | Drake University | APPLIC OF SCHL LAW MAND & POL  | 25       | 19         | W    |             | 6/1/2022 - 6/1/2022   | WWW - WWW  | Trenton Grundmeyer (P)                     |                            |
| 8915 | EDL     | 276    | O21     | 3       | Drake University | APPLIC OF SCHL LAW MAND & POL  | 25       | 19         | W    |             | 6/15/2022 - 6/15/2022 | WWW - WWW  | Trenton Grundmeyer (P)                     |                            |
| 8915 | EDL     | 276    | O21     | 3       | Drake University | APPLIC OF SCHL LAW MAND & POL  | 25       | 19         | U    | 0830 - 1600 | 6/26/2022 - 6/26/2022 | C-S - 0235 | Trenton Grundmeyer (P)                     |                            |
| 8915 | EDL     | 276    | O21     | 3       | Drake University | APPLIC OF SCHL LAW MAND & POL  | 25       | 19         | S    | 0830 - 1600 | 6/4/2022 - 6/4/2022   | SCB - 0201 | Trenton Grundmeyer (P)                     |                            |
| 8915 | EDL     | 276    | O21     | 3       | Drake University | APPLIC OF SCHL LAW MAND & POL  | 25       | 19         | W    |             | 6/8/2022 - 6/8/2022   | WWW - WWW  | Trenton Grundmeyer (P)                     |                            |
| 8661 | EDL     | 280    | O20     | 3       | Drake University | CLINICAL EXPERIENCE I          | 20       | 19         | S    | 0800 - 1630 | 8/6/2022 - 8/6/2022   | SCB - 0201 | G Douglas Stilwell (P)                     | Community Engaged Learning |
| 6392 | EDL     | 280    | O23     | 3       | Drake University | CLINICAL EXPERIENCE I          | 20       | 18         | S    | 0800 - 1630 | 8/6/2022 - 8/6/2022   | C-S - 0301 | Randal Peters (P)                          | Community Engaged Learning |
| 9679 | EDL     | 281    | O20     | 3       | Drake University | CLINICAL EXPERIENCE II         | 20       | 17         | U    | 0800 - 1630 | 8/7/2022 - 8/7/2022   | SCB - 0201 | G Douglas Stilwell (P)                     | Community Engaged Learning |
| 6765 | EDL     | 281    | O21     | 3       | Drake University | CLINICAL EXPERIENCE II         | 20       | 18         | U    | 0800 - 1630 | 8/7/2022 - 8/7/2022   | C-S - 0301 | Randal Peters (P)                          | Community Engaged Learning |
| 8924 | EDL     | 287    | EDS     | 3       | Drake University | CURRICULUM AND EVALUATION      | 25       | 15         | W    | 1700 - 2000 | 7/13/2022 - 7/13/2022 | WWW - WWW  | Noreen Colbeck-Bush (P)                    |                            |
| 8924 | EDL     | 287    | EDS     | 3       | Drake University | CURRICULUM AND EVALUATION      | 25       | 15         |      |             | 7/13/2022 - 8/21/2022 | WWW - WWW  | Noreen Colbeck-Bush (P)                    |                            |
| 8924 | EDL     | 287    | EDS     | 3       | Drake University | CURRICULUM AND EVALUATION      | 25       | 15         | S    | 0830 - 1130 | 7/23/2022 - 7/23/2022 | WWW - WWW  | Noreen Colbeck-Bush (P)                    |                            |
| 8924 | EDL     | 287    | EDS     | 3       | Drake University | CURRICULUM AND EVALUATION      | 25       | 15         | W    | 1700 - 2000 | 7/27/2022 - 7/27/2022 | WWW - WWW  | Noreen Colbeck-Bush (P)                    |                            |
| 8924 | EDL     | 287    | EDS     | 3       | Drake University | CURRICULUM AND EVALUATION      | 25       | 15         | S    | 0830 - 1130 | 7/30/2022 - 7/30/2022 | WWW - WWW  | Noreen Colbeck-Bush (P)                    |                            |
| 8924 | EDL     | 287    | EDS     | 3       | Drake University | CURRICULUM AND EVALUATION      | 25       | 15         | W    | 1700 - 2000 | 8/10/2022 - 8/10/2022 | WWW - WWW  | Noreen Colbeck-Bush (P)                    |                            |
| 8924 | EDL     | 287    | EDS     | 3       | Drake University | CURRICULUM AND EVALUATION      | 25       | 15         | S    | 0830 - 1630 | 8/13/2022 - 8/13/2022 | C-S - 0135 | Noreen Colbeck-Bush (P)                    |                            |
| 8925 | EDL     | 289    | EDS     | 3       | Drake University | ORGANIZATION MANAGEMENT        | 25       | 15         |      |             | 5/16/2022 - 6/26/2022 | WWW - WWW  | Anthony Aylsworth (P)                      |                            |
| 8925 | EDL     | 289    | EDS     | 3       | Drake University | ORGANIZATION MANAGEMENT        | 25       | 15         | S    | 0800 - 1630 | 6/4/2022 - 6/4/2022   | MED - 0115 | Anthony Aylsworth (P)                      |                            |
| 9583 | EDL     | 292    | 0       | 0 - 3   | Drake University | SPECIALIST SEMINAR             | 15       | 13         |      |             | 5/16/2022 - 6/26/2022 | WWW - WWW  | Trenton Grundmeyer (P), G Douglas Stilwell |                            |
| 9583 | EDL     | 292    | 0       | 0 - 3   | Drake University | SPECIALIST SEMINAR             | 15       | 13         | S    | 0800 - 1630 | 6/25/2022 - 6/25/2022 | C-S - 0135 | Trenton Grundmeyer (P), G Douglas Stilwell |                            |
| 6510 | EDMA    | 171    | 602     | 3       | SOE Extension    | THEORY OF COACHING             | 500      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | Charles Sengstock (P)                      |                            |
| 6511 | EDMA    | 172    | 602     | 1       | SOE Extension    | ETHICS IN SPORTS               | 500      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | Charles Sengstock (P)                      |                            |
| 6512 | EDMA    | 173    | 602     | 3       | SOE Extension    | TEACHING COACH                 | 500      | 9          |      |             | 5/16/2022 - 8/21/2022 |            | Charles Sengstock (P)                      |                            |
| 6513 | EDMA    | 174    | 602     | 3       | SOE Extension    | ADAPTED PHYSICAL EDUCATION     | 500      | 7          |      |             | 5/16/2022 - 8/21/2022 |            | Charles Sengstock (P)                      |                            |
| 6514 | EDMA    | 175    | 602     | 1       | SOE Extension    | P.A.C. ALLIANCE                | 500      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | Charles Sengstock (P)                      |                            |
| 6515 | EDMA    | 176    | 602     | 1       | SOE Extension    | STEP UP AND LEAD               | 500      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | Charles Sengstock (P)                      |                            |
| 6516 | EDMA    | 177    | 602     | 1       | SOE Extension    | TEAM BUILDING FOR SUCCESS      | 500      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | Charles Sengstock (P)                      |                            |
| 8864 | EDMA    | 202    | 60A     | 3       | SOE Extension    | READING ACROSS CURRICULUM (OL) | 20       | 3          |      |             | 5/16/2022 - 8/21/2022 |            | Anne Davies (P)                            |                            |
| 7788 | EDMA    | 202    | 6A      | 3       | SOE Extension    | READING ACROSS THE CURRICULUM  | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | Anne Davies (P)                            |                            |
| 8533 | EDMA    | 203    | 6A      | 3       | SOE Extension    | FOUNDATIONS OF LITERACY        | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | Charles Sengstock (P)                      |                            |
| 8403 | EDMA    | 204    | 601     | 3       | SOE Extension    | HUMAN RELATIONS (OL)           | 20       | 4          |      |             | 5/16/2022 - 8/21/2022 |            | Judi Luther-Roland (P), Anne Davies        |                            |
| 8406 | EDMA    | 207    | 601     | 1       | SOE Extension    | TODAY'S CHILDREN'S LIT OL      | 23       | 6          |      |             | 5/16/2022 - 8/21/2022 |            | Amber Kuehler (P)                          |                            |
| 8407 | EDMA    | 208    | 601     | 3       | SOE Extension    | ELEM SOC STUDIES:CONTENT RELEV | 30       | 4          |      |             | 5/16/2022 - 8/21/2022 |            | Amber Graeber (P)                          |                            |
| 9111 | EDMA    | 220    | 601     | 1       | SOE Extension    | HEART-FULLY FORM PROFESS LIFE  | 100      | 15         |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 6629 | EDMA    | 220    | 602     | 1       | SOE Extension    | ONWARD-CULTIVATE EMOTIONAL RES | 100      | 6          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 8312 | EDMA    | 220    | 603     | 1       | SOE Extension    | BUILD THINKING CLASS IN MATH   | 100      | 8          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 9445 | EDMA    | 220    | 604     | 1       | SOE Extension    | EXECUTIVE FUNCTION:LIFE SKILLS | 100      | 4          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 8333 | EDMA    | 220    | 605     | 1       | SOE Extension    | READ & WRITE W/ ENGLISH LEARNR | 100      | 12         |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 8857 | EDMA    | 220    | 606     | 1       | SOE Extension    | INTRO TO THE THREE PRINCIPLES  | 100      | 6          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 6688 | EDMA    | 220    | 608     | 1       | SOE Extension    | MEET NEEDS REFUGEE STUDENTS    | 100      | 5          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 6738 | EDMA    | 220    | 609     | 1       | SOE Extension    | EX-LEADING LITERATE LIVES      | 100      | 11         |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 6892 | EDMA    | 223    | 6A      | 3       | SOE Extension    | BLEND-SYNCHRONOUS LRNR DESIGN  | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | Charles Sengstock (P)                      |                            |
| 9434 | EDMA    | 225    | 601     | 3       | SOE Extension    | CLASSROOM MANAGEMENT           | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 6923 | EDMA    | 227    | 602     | 3       | SOE Extension    | CULTURAL COMPETENCE            | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | Charles Sengstock (P)                      |                            |
| 6906 | EDMA    | 237    | 601     | 3       | SOE Extension    | RESEARCH IN STEM EDUCATION     | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | Jerrid Kruse (P)                           |                            |
| 9785 | EDMA    | 237    | 602     | 1       | SOE Extension    | RESEARCH IN STEM ED-ADVANCED   | 20       | 1          |      |             | 5/16/2022 - 8/21/2022 |            | Jerrid Kruse (P)                           |                            |
| 8853 | EDMA    | 242    | 60A     | 3       | SOE Extension    | INSTRUCTIONAL COACHING OL      | 20       | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 8852 | EDMA    | 242    | 6B      | 3       | SOE Extension    | INSTRUCTIONAL COACHING ONLINE  | 100      | 1          |      |             | 7/5/2022 - 8/15/2022  |            | Charles Sengstock (P)                      |                            |
| 8422 | EDMA    | 244    | 601     | 3       | SOE Extension    | DIFFERENTIATION & LITERACY     | 20       | 5          |      |             | 5/16/2022 - 8/21/2022 |            | Amber Kuehler (P)                          |                            |
| 9837 | EDMA    | 248    | 0       | 3       | SOE Extension    | BUILD A PROFESSIONAL NETWORK   | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 8410 | EDMA    | 251    | 601     | 3       | SOE Extension    | MENTAL EDGE:APPL SPORTS PSYCH  | 20       | 8          |      |             | 5/16/2022 - 8/21/2022 |            | Aaron Quinn (P)                            |                            |
| 8412 | EDMA    | 253    | 601     | 3       | SOE Extension    | ADAPTED PHYSICAL EDUCATION OL  | 20       | 3          |      |             | 5/16/2022 - 8/21/2022 |            | Laura Reis (P)                             |                            |
| 8988 | EDMA    | 255    | 600     | 3       | SOE Extension    | COACHING BASKETBALL            | 100      | 6          |      |             | 5/16/2022 - 8/21/2022 |            | Jeffrey Ebling (P), Anne Davies            |                            |
| 8991 | EDMA    | 257    | 600     | 3       | SOE Extension    | COACHING FOOTBALL              | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                            |
| 9201 | EDMA    | 258    | 600     | 3       | SOE Extension    | COACH TRACK FIELD & XCOUNRTY   | 25       | 4          |      |             | 5/16/2022 - 8/21/2022 |            | Timothy Thomas (P)                         |                            |
| 9304 | EDMA    | 259    | 800     | 3       | SOE Extension    | TRAUMA CENTERED SCH CULTURES   | 30       | 7          |      |             | 5/16/2022 - 8/21/2022 |            | Robert Stensrud (P)                        |                            |
| 9482 | EDMA    | 262    | 600     | 1       | SOE Extension    | CONCUSSION IN SPORT            | 20       | 6          |      |             | 5/16/2022 - 8/21/2022 |            | Richelle Williams (P)                      |                            |
| 7160 | EDMA    | 263    | 0       | 3       | SOE Extension    | SOCIAL-EMOTIONAL LEARNING      | 500      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | Charles Sengstock (P)                      |                            |

| CRN  | Subject | Course | Section | Credits | Campus        | Title                           | Capacity | Enrollment | Days | Times | Dates                 | Location | Instructors           | Attributes |
|------|---------|--------|---------|---------|---------------|---------------------------------|----------|------------|------|-------|-----------------------|----------|-----------------------|------------|
| 9327 | EDMA    | 269    | 600     | 2       | SOE Extension | COMPUTER SCI ELEM CLASS         | 25       | 21         |      |       | 5/16/2022 - 8/21/2022 |          | Shannon Fleming (P)   |            |
| 9509 | EDMA    | 269    | 601     | 2       | SOE Extension | (B)-COMPUTER SCI ELEM CLASS     | 25       | 23         |      |       | 5/16/2022 - 8/21/2022 |          | Cynthia Herren (P)    |            |
| 6520 | EDMA    | 272    | 602     | 3       | SOE Extension | RELEVANT ELEM PE                | 500      | 11         |      |       | 5/16/2022 - 8/21/2022 |          | Charles Sengstock (P) |            |
| 7241 | EDMA    | 277    | 602     | 3       | SOE Extension | REAL COACHING II: HONECOMPEDGE  | 500      | 8          |      |       | 5/16/2022 - 8/21/2022 |          | Charles Sengstock (P) |            |
| 7242 | EDMA    | 278    | 602     | 3       | SOE Extension | REV UP REVOL: MID SCHL PE PLAN  | 500      | 3          |      |       | 5/16/2022 - 8/21/2022 |          | Charles Sengstock (P) |            |
| 9694 | EDMA    | 279    | 600     | 3       | SOE Extension | COACHING WRESTLING              | 100      | 8          |      |       | 5/16/2022 - 8/21/2022 |          | Jason Anthony (P)     |            |
| 7866 | EDMA    | 280    | 601     | 1       | SOE Extension | IOWA DEAFBLIND SUMMER SYMPOSIUM | 100      | 5          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 7864 | EDMA    | 280    | 602     | 1       | SOE Extension | YOGA FOR ELEMENTARY TEACHERS    | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 6692 | EDMA    | 280    | 603     | 1       | SOE Extension | IMPLEMENT 4DX FOR TEACH LEADRS  | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9106 | EDMA    | 280    | 604     | 1       | SOE Extension | PROJECT TASK:MATH PROBLM SOLVE  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8190 | EDMA    | 280    | 605     | 1       | SOE Extension | AUTISM TRAINING-FIVE DAY        | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8294 | EDMA    | 280    | 606     | 2       | SOE Extension | COGNITIVE COACHING LEVEL 1      | 100      | 6          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 7863 | EDMA    | 280    | 607     | 2       | SOE Extension | COGNITIVE COACHING LEVEL 1      | 100      | 8          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8296 | EDMA    | 280    | 608     | 1       | SOE Extension | STRUCTURED LIT FRAMEWORK K-2    | 100      | 7          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8197 | EDMA    | 280    | 609     | 1       | SOE Extension | RECLAIMING OUR CALLING          | 100      | 7          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9155 | EDMA    | 280    | 610     | 1       | SOE Extension | MOVING FORWARD WITH GRACE       | 100      | 6          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8163 | EDMA    | 280    | 611     | 1       | SOE Extension | MAKING A DIFFERENCE II          | 100      | 7          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9148 | EDMA    | 280    | 612     | 1       | SOE Extension | MOVING FORWARD WITH GRACE       | 100      | 9          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8267 | EDMA    | 280    | 613     | 1       | SOE Extension | RESEARCH BASED LITERACY STRAT   | 100      | 6          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8199 | EDMA    | 280    | 614     | 2       | SOE Extension | ENVIRO ED WKSH-PROBLM BASED     | 100      | 6          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 7621 | EDMA    | 280    | 615     | 1       | SOE Extension | ENVIRO ED WKSHOP-WATERSHED      | 100      | 7          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9139 | EDMA    | 280    | 616     | 1       | SOE Extension | IDEAL TEAM PLAYER:S DYSFUNCTION | 100      | 10         |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8327 | EDMA    | 280    | 617     | 1       | SOE Extension | ENGINEERING:TEACH IN FAST LANE  | 100      | 4          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8318 | EDMA    | 280    | 618     | 1       | SOE Extension | UNDERSTAND DYSLEXIA IMPACT      | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8319 | EDMA    | 280    | 619     | 1       | SOE Extension | BOONE SCHOOLS AUTHENTIC LEARN   | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 7899 | EDMA    | 280    | 620     | 1       | SOE Extension | SCIENCE IN EARLY CHILDHOOD      | 100      | 3          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 7911 | EDMA    | 280    | 621     | 1       | SOE Extension | STRUCTURED LIT FRAMEWORK K-2    | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8295 | EDMA    | 280    | 622     | 1       | SOE Extension | RESEARCH BASED LIT STRATEGIES   | 100      | 5          |      |       | 5/16/2022 - 8/21/2022 |          | Anne Davies (P)       |            |
| 9838 | EDMA    | 280    | 623     | 1       | SOE Extension | ELEVATE LESSONS AGRICULTURE     | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9400 | EDMA    | 282    | 601     | 1       | SOE Extension | GR-BUILD STRNG STDNT RELATIONS  | 100      | 5          |      |       | 5/16/2022 - 8/21/2022 |          | Jennifer Wells (P)    |            |
| 7070 | EDMA    | 282    | 602     | 1       | SOE Extension | GR-RACE&CULTURE TRMA IN SCHOOL  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | Jennifer Wells (P)    |            |
| 7881 | EDMA    | 282    | 603     | 2       | SOE Extension | GR-SCHOOL MENTAL HEALTH LITRCY  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | Jennifer Wells (P)    |            |
| 9423 | EDMA    | 282    | 604     | 1       | SOE Extension | GR-WHEN SELF CARE ISN'T ENOUGH  | 100      | 8          |      |       | 5/16/2022 - 8/21/2022 |          | Jennifer Wells (P)    |            |
| 9425 | EDMA    | 282    | 606     | 1       | SOE Extension | AU-PERMISSION TO FEEL-BK STUDY  | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | Jennifer Wells (P)    |            |
| 9104 | EDMA    | 284    | 602     | 1       | SOE Extension | EXCEPTIONAL LEARNER SELF-PACED  | 100      | 8          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8324 | EDMA    | 284    | 603     | 1       | SOE Extension | SPANISH LANGUAGE & CULTURE      | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9117 | EDMA    | 284    | 604     | 1       | SOE Extension | INTRO TO GOOGLE DATA STUDIO     | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 8329 | EDMA    | 284    | 605     | 3       | SOE Extension | EX-WORDS TO LIFE:ROBUST VOCAB   | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9118 | EDMA    | 284    | 606     | 2       | SOE Extension | GOOGLE SHEETS 101               | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9119 | EDMA    | 284    | 607     | 1       | SOE Extension | FROM FARMING PAST TO FUTURE     | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 7639 | EDMA    | 284    | 608     | 1       | SOE Extension | SPEAK LANG BOOK WHISPR BK STDY  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 7618 | EDMA    | 284    | 609     | 2       | SOE Extension | MAKE JUST ONE CHANGE BK STUDY   | 100      | 5          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 6715 | EDMA    | 284    | 610     | 2       | SOE Extension | YOU CAN WHAT W/GOOGLE JAMBOARD  | 100      | 4          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 7634 | EDMA    | 284    | 611     | 1       | SOE Extension | WONDERFUL WORLD SPECIALTY AGRI  | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9141 | EDMA    | 284    | 612     | 3       | SOE Extension | EX-SECRETS OF TEENAGE BRAIN     | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 6682 | EDMA    | 284    | 613     | 2       | SOE Extension | YOU CAN WHAT W/GOOGLE SLIDES?!  | 100      | 4          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9150 | EDMA    | 284    | 614     | 2       | SOE Extension | PLANNING FOR EMERGENCIES        | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 7633 | EDMA    | 284    | 615     | 3       | SOE Extension | UNIQUELY HUMAN:SEEING AUTISM    | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 6696 | EDMA    | 284    | 616     | 1       | SOE Extension | FROM FARMING PAST TO FUTURE     | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 6625 | EDMA    | 284    | 617     | 3       | SOE Extension | EX-HOW BRAIN INFLUENCES BEHAVE  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 6540 | EDMA    | 284    | 618     | 1       | SOE Extension | INTRO TO GOOGLE CLASSROOM       | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9166 | EDMA    | 284    | 619     | 2       | SOE Extension | YOU CAN WHAT W/GOOGLE SLIDES?!  | 100      | 3          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9167 | EDMA    | 284    | 620     | 1       | SOE Extension | EXPLORE PAST TO FARM FUTURE     | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9170 | EDMA    | 284    | 621     | 1       | SOE Extension | WONDERFUL WORLD SPECIALTY AGRI  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 6700 | EDMA    | 284    | 622     | 2       | SOE Extension | UTILIZING GOOGLE FORMS          | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9174 | EDMA    | 284    | 623     | 2       | SOE Extension | PINTEREST IN THE CLASSROOM      | 100      | 3          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 7641 | EDMA    | 284    | 624     | 1       | SOE Extension | AG CAREERS CONNECT TO STEM      | 100      | 4          |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |
| 9177 | EDMA    | 284    | 625     | 3       | SOE Extension | THE DYSLEXIC ADVANTAGE          | 100      | 10         |      |       | 5/16/2022 - 8/21/2022 |          | TBD                   |            |

| CRN  | Subject | Course | Section | Credits | Campus        | Title                          | Capacity | Enrollment | Days | Times | Dates                 | Location | Instructors | Attributes |
|------|---------|--------|---------|---------|---------------|--------------------------------|----------|------------|------|-------|-----------------------|----------|-------------|------------|
| 9178 | EDMA    | 284    | 626     | 2       | SOE Extension | GOOGLE SHEETS 101              | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7619 | EDMA    | 284    | 627     | 2       | SOE Extension | TEACHING MUSIC TODAY:21ST CENT | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7632 | EDMA    | 284    | 628     | 3       | SOE Extension | EX:HOW BRAIN INFLUENCES BEHAVE | 100      | 3          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9179 | EDMA    | 284    | 629     | 3       | SOE Extension | EX:7 KEYS TO COMPREHENSION     | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9183 | EDMA    | 284    | 630     | 2       | SOE Extension | UTILIZING GOOGLE FORMS         | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6695 | EDMA    | 284    | 631     | 2       | SOE Extension | EXAMINING:TRUE GRIT            | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7647 | EDMA    | 284    | 632     | 3       | SOE Extension | EX:SECRETS OF TEENAGE BRAIN    | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9191 | EDMA    | 284    | 633     | 3       | SOE Extension | WHAT GREAT TCHRS DO DIFFERENT  | 100      | 4          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6683 | EDMA    | 284    | 634     | 3       | SOE Extension | 17,000 CLASSROOM VISITS        | 100      | 4          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6685 | EDMA    | 284    | 635     | 1       | SOE Extension | FARM TO YOU                    | 100      | 6          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6684 | EDMA    | 284    | 636     | 3       | SOE Extension | IOWA CCR ACADEMY 201:CAREERS   | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9196 | EDMA    | 284    | 637     | 3       | SOE Extension | EDUCATOR PLUS:STDTS IN POVERTY | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9199 | EDMA    | 284    | 638     | 2       | SOE Extension | PINTEREST IN THE CLASSROOM     | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6687 | EDMA    | 284    | 639     | 2       | SOE Extension | IOWA CCR ACADEMY 101:FOUNDATN  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9447 | EDMA    | 284    | 640     | 1       | SOE Extension | INTRO TO GOOGLE CLASSROOM      | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9448 | EDMA    | 284    | 641     | 3       | SOE Extension | EX:HOW THE BRAIN LEARNS        | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9449 | EDMA    | 284    | 642     | 2       | SOE Extension | YOU CAN WHAT W/GOOGLE SLIDES?! | 100      | 5          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9450 | EDMA    | 284    | 643     | 3       | SOE Extension | UNIQUELY HUMAN:WAY SEE AUTISM  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6632 | EDMA    | 284    | 644     | 3       | SOE Extension | EX:HOW BRAIN INFLUENCES BEHAVE | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7886 | EDMA    | 284    | 645     | 1       | SOE Extension | SPEAK LANG OF BOOK WHISPERER   | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6732 | EDMA    | 284    | 646     | 3       | SOE Extension | ADVANCE MINDS:COLLABORATE TCH  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9453 | EDMA    | 284    | 647     | 3       | SOE Extension | EX:HOW BRAIN INFLUENCES BEHAVE | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6731 | EDMA    | 284    | 648     | 3       | SOE Extension | ADVANCING MINDS:HELP BEHAVIOR  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9454 | EDMA    | 284    | 649     | 1       | SOE Extension | INTRO TO GOOGLE DATA STUDIO    | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9455 | EDMA    | 284    | 650     | 3       | SOE Extension | EX:HOW SPECIAL NEED BRAIN LRNS | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6733 | EDMA    | 284    | 651     | 3       | SOE Extension | ADVANCE MINDS:THRIVE TCHR LEAD | 100      | 4          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6736 | EDMA    | 284    | 652     | 2       | SOE Extension | FORMATIVE ASSESS W/TECHNOLOGY  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 8315 | EDMA    | 284    | 653     | 2       | SOE Extension | WAKELET IN THE CLASSROOM       | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9456 | EDMA    | 284    | 654     | 2       | SOE Extension | BECOME GOOGLE CERTIFIED LEV 1  | 100      | 3          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6722 | EDMA    | 284    | 655     | 2       | SOE Extension | USE BLENDED LEARN MUSICIANSHIP | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6626 | EDMA    | 284    | 656     | 3       | SOE Extension | THE DYSLXIC ADVANTAGE          | 100      | 5          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9457 | EDMA    | 284    | 657     | 2       | SOE Extension | GOOGLE SHEETS 101              | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7640 | EDMA    | 284    | 658     | 2       | SOE Extension | THE HAPPY TEACHER HABITS       | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 8328 | EDMA    | 284    | 659     | 2       | SOE Extension | FORMATIVE ASSESS W/TECHNOLOGY  | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6694 | EDMA    | 284    | 660     | 2       | SOE Extension | EARLY READING SKILLS           | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 6716 | EDMA    | 284    | 661     | 3       | SOE Extension | EX:HOW SPECIAL NEED BRAIN WRKS | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9460 | EDMA    | 284    | 662     | 2       | SOE Extension | DO MORE W/GOOGLE DRIVE IN CLAS | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9435 | EDMA    | 287    | 601     | 2       | SOE Extension | FOUNDATIONS IN LITERACY        | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 8304 | EDMA    | 288    | 600     | 2       | SOE Extension | ENHANCE TEACHING EDTECH TOOLS  | 100      | 6          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 8303 | EDMA    | 288    | 601     | 2       | SOE Extension | GET STUDENTS TO THINK CRITICAL | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 8302 | EDMA    | 288    | 602     | 2       | SOE Extension | GIVE BETTER FASTER FEEDBACK    | 100      | 12         |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7628 | EDMA    | 288    | 603     | 2       | SOE Extension | GOOGLE CLASSROOM:BEYOND BASICS | 100      | 9          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7937 | EDMA    | 288    | 604     | 2       | SOE Extension | GROW THROUGH PODCAST EXPLORE   | 100      | 5          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7614 | EDMA    | 288    | 605     | 2       | SOE Extension | GROW PROFESSIONAL VIA TED TALK | 100      | 11         |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 8241 | EDMA    | 288    | 606     | 2       | SOE Extension | PROJECT BASED TCH:RIGOR ENGAGE | 100      | 4          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 8331 | EDMA    | 288    | 607     | 2       | SOE Extension | CREATE THINKNG CULTRE IN CLASS | 100      | 13         |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9122 | EDMA    | 288    | 608     | 2       | SOE Extension | USE DESIGN THINK FOR CREATIVTY | 100      | 4          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 8330 | EDMA    | 288    | 609     | 2       | SOE Extension | USE GOOGLE DOCS STUDENT WRITE  | 100      | 4          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7629 | EDMA    | 288    | 610     | 2       | SOE Extension | WORKFLOW TIPS FOR EDUCATORS    | 100      | 8          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9137 | EDMA    | 288    | 611     | 1       | SOE Extension | CLASSROOM MANAGEMENT 4 TODAY   | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 9151 | EDMA    | 288    | 612     | 1       | SOE Extension | CLASSROOM MANAGEMENT 4 TODAY   | 100      | 3          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 8611 | EDMA    | 288    | 613     | 2       | SOE Extension | EX:MAKE IT WORK:TCHR/PARA TEAM | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7909 | EDMA    | 288    | 614     | 3       | SOE Extension | EX:IGNITE BRAIN VIA EXERCISE   | 100      | 3          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7885 | EDMA    | 288    | 616     | 1       | SOE Extension | EX:POVERTY IN OUR BACKYARD     | 100      | 2          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 8612 | EDMA    | 288    | 617     | 2       | SOE Extension | EX:MAKING HOMEWORK A WIN/WIN!  | 100      | 6          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7389 | EDMA    | 288    | 618     | 3       | SOE Extension | EX:THE DYSLXIA DILEMMA         | 100      | 9          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 7923 | EDMA    | 288    | 619     | 3       | SOE Extension | EX:PROJECT BASED TEACHING      | 100      | 1          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |
| 8337 | EDMA    | 288    | 620     | 1       | SOE Extension | EX:BRAIN MAGIC:MOVE TALK THINK | 100      | 6          |      |       | 5/16/2022 - 8/21/2022 |          | TBD         |            |



| CRN  | Subject | Course | Section | Credits | Campus           | Title                           | Capacity | Enrollment | Days | Times       | Dates                 | Location   | Instructors            | Attributes                     |
|------|---------|--------|---------|---------|------------------|---------------------------------|----------|------------|------|-------------|-----------------------|------------|------------------------|--------------------------------|
| 9188 | EDMA    | 288    | 621     | 2       | SOE Extension    | EX-GRADE FOR BENEFIT OF STUDNT  | 100      | 10         |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 8242 | EDMA    | 288    | 622     | 3       | SOE Extension    | CREATIVITY:FORCE WITHIN YOU     | 100      | 7          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9187 | EDMA    | 288    | 623     | 3       | SOE Extension    | EX-SURVIVE & THRIVE IN CLASS    | 100      | 7          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 8332 | EDMA    | 288    | 624     | 3       | SOE Extension    | EX:THE DYSLXIA DILEMMA          | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 8243 | EDMA    | 288    | 625     | 1       | SOE Extension    | EX-EXAMINE POVERTY IN BACKYARD  | 100      | 6          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 7894 | EDMA    | 288    | 626     | 3       | SOE Extension    | PLC'S AT WORK                   | 100      | 6          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9124 | EDMA    | 288    | 627     | 3       | SOE Extension    | EX-HELP TRAUMA CHILDREN LEARN   | 100      | 7          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 8205 | EDMA    | 288    | 629     | 1       | SOE Extension    | ENGAGEMENT IS NOT A UNICORN     | 100      | 5          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 8251 | EDMA    | 288    | 630     | 1       | SOE Extension    | BUILD BLOCKS:FOR TINY TECHIES   | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 8206 | EDMA    | 288    | 632     | 1       | SOE Extension    | TECH LIKE A PIRATE:CLASS TECH   | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 7391 | EDMA    | 293    | 601     | 1       | SOE Extension    | LETRS VOL 1 2-MUSCATINE CSD     | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 7083 | EDMA    | 293    | 603     | 2       | SOE Extension    | LETRS VOL 1 UNITS 1-4 MB STAFF  | 100      | 4          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 7891 | EDMA    | 293    | 604     | 2       | SOE Extension    | OPEN HANDS OPEN ACCESS:CONNECT  | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 7368 | EDMA    | 294    | 601     | 2       | SOE Extension    | COG COACH:PLAN & REFLECT LV 1   | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 7348 | EDMA    | 294    | 602     | 1       | SOE Extension    | EMBED SOCIAL LEARNING:AUTISM    | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 8890 | EDMA    | 294    | 603     | 1       | SOE Extension    | TEACH OUTDOOR SKILLS:FISH IOWA  | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9147 | EDMA    | 294    | 604     | 2       | SOE Extension    | EXPLORE MONOPRINT/CYANOTYPE     | 100      | 6          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9153 | EDMA    | 294    | 605     | 2       | SOE Extension    | THE LANDSCAPE IN PASTEL         | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 7356 | EDMA    | 294    | 606     | 1       | SOE Extension    | IMPLEMENTING MATH WORKSHOPS     | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 8891 | EDMA    | 294    | 607     | 2       | SOE Extension    | LANG ESSENTIAL 3RD ED UNIT 1-4  | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 8879 | EDMA    | 294    | 608     | 2       | SOE Extension    | EXPLORE POSSIBILITIES W/PASTE   | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 8880 | EDMA    | 294    | 609     | 1       | SOE Extension    | FIELD INVEST PROJECT WILD       | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 7066 | EDMA    | 294    | 610     | 1       | SOE Extension    | PERSONAL EMPOWER:SEL COURSE     | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9135 | EDMA    | 296    | 601     | 3       | SOE Extension    | LETRS 3RD EDITN VOL 1 UNITS 1-2 | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9836 | EDMA    | 296    | 603     | 3       | SOE Extension    | THE JAZZ HARMONY RETREAT        | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9835 | EDMA    | 296    | 604     | 2       | SOE Extension    | COGNITIVE COACHING LEVEL 1      | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9658 | EDMA    | 296    | 605     | 3       | SOE Extension    | SMV VOCAL JAZZ CAMP             | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 7908 | EDMA    | 298    | 601     | 1       | SOE Extension    | THE WRITING REVOLUTION          | 100      | 9          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 7918 | EDMA    | 298    | 602     | 2       | SOE Extension    | IOWA LETRS:MODULES 1-3          | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9120 | EDMA    | 298    | 603     | 2       | SOE Extension    | IOWA LETRS:MODULES 4-6          | 100      | 7          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 7895 | EDMA    | 298    | 604     | 2       | SOE Extension    | IOWA LETRS MODULES 4-6          | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9206 | EDMA    | 299    | 614     | 1       | SOE Extension    | DOMINO EFFECT ONLINE            | 35       | 12         |      |             | 5/16/2022 - 8/21/2022 |            | Trenton Grundmeyer (P) |                                |
| 9726 | EDMT    | 201    | 600     | 3       | SOE Extension    | ASST SPEC NEED LRN W INST TECH  | 100      | 7          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9727 | EDMT    | 202    | 600     | 3       | SOE Extension    | BLEND CLASSRM FOR NEW AGE LRN   | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9728 | EDMT    | 203    | 600     | 3       | SOE Extension    | CLOSING GAPS W FLIPPED LEARN    | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9729 | EDMT    | 204    | 600     | 3       | SOE Extension    | COMM & COLLAB IN VIRTUAL CLASS  | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9731 | EDMT    | 206    | 600     | 1       | SOE Extension    | EDTECH TOOLS CREATION & COLLAB  | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9732 | EDMT    | 207    | 600     | 3       | SOE Extension    | EDTECH FOR K-6                  | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9734 | EDMT    | 209    | 600     | 3       | SOE Extension    | EQUITY, BIAS, CRIT THINKING     | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9735 | EDMT    | 210    | 600     | 3       | SOE Extension    | POWER OF DIGITAL CLASSROOM      | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9736 | EDMT    | 211    | 600     | 3       | SOE Extension    | EXPLORE WORLD W VIRT FLD TRIPS  | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9737 | EDMT    | 212    | 600     | 3       | SOE Extension    | G SUITE AND EDUCATION           | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9738 | EDMT    | 213    | 600     | 3       | SOE Extension    | GAME BASED LEARNING             | 100      | 5          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9739 | EDMT    | 214    | 600     | 3       | SOE Extension    | GENIUS HOUR                     | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9740 | EDMT    | 215    | 600     | 3       | SOE Extension    | GOOGLE CLASS TO SUP ONLINE LRN  | 100      | 4          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9741 | EDMT    | 216    | 600     | 3       | SOE Extension    | IT TAKES A VILLAGE              | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9746 | EDMT    | 221    | 600     | 3       | SOE Extension    | STU ASSESSMENT IN VIRT CLASS    | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9748 | EDMT    | 223    | 600     | 3       | SOE Extension    | VISUAL TOOLS FOR BACKWARDS DES  | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9750 | EDMT    | 225    | 600     | 3       | SOE Extension    | WRITING = THINKING              | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9751 | EDMT    | 226    | 600     | 3       | SOE Extension    | 800: GET STARTED GOOGLE EDU     | 100      | 6          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9752 | EDMT    | 227    | 600     | 3       | SOE Extension    | 800: GOOGLE CERTIFIED EDUCATOR  | 100      | 18         |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9753 | EDMT    | 228    | 600     | 3       | SOE Extension    | ELEVATE UNDERSTANDING PBL       | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9754 | EDMT    | 229    | 600     | 3       | SOE Extension    | GAMIFICATION IN THE CLASSROOM   | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9755 | EDMT    | 230    | 600     | 3       | SOE Extension    | OVERCOMING TECH FATIGUE         | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9756 | EDMT    | 231    | 600     | 3       | SOE Extension    | SUPPORT ELL W/ INSTR TECH       | 100      | 3          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 9786 | EDMT    | 232    | 600     | 3       | SOE Extension    | GOOGLE LV12 CERT EDUCATOR       | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |            | TBD                    |                                |
| 4989 | EDUC    | 109    | 0       | 3       | Web Instructed   | EDUCATIONAL TECHNOLOGY          | 20       | 6          |      |             | 5/16/2022 - 6/26/2022 | WWW - WWW  | Jerrid Kruse (P)       | Information Literacy           |
| 9765 | EDUC    | 130    | 0       | 3       | Drake University | METHODS IN EARLY CHILDHOOD      | 1        | 1          |      |             | 5/16/2022 - 8/21/2022 |            | Jennifer Thoma (P)     |                                |
| 6954 | EDUC    | 164    | 0       | 3       | Drake University | PERSP RACE,ETHN,GNDR            | 25       | 1          | MW   | 1600 - 1850 | 5/16/2022 - 6/24/2022 | C-S - 0235 | Kevin Lam (P)          | Global and Cultural Understand |
| 9056 | EDUC    | 178    | 0       | 3       | Web Instructed   | LITERACY ASSESSMNT/INSTRCTN II  | 15       | 3          |      |             | 6/5/2022 - 7/24/2022  | WWW - WWW  | Jennifer Thoma (P)     |                                |

| CRN  | Subject | Course | Section | Credits | Campus                | Title                                      | Capacity                        | Enrollment | Days  | Times       | Dates                 | Location              | Instructors                          | Attributes                                               |                          |
|------|---------|--------|---------|---------|-----------------------|--------------------------------------------|---------------------------------|------------|-------|-------------|-----------------------|-----------------------|--------------------------------------|----------------------------------------------------------|--------------------------|
| 7458 | EDUC    | 190    | WWW     | 1       | Web                   | Instructed                                 | ADMIN & SUPEV OF GIFTED PROG    | 25         | 1     |             | 7/5/2022 - 7/31/2022  | WWW - WWW             | Kathryn Paul (P)                     |                                                          |                          |
| 7461 | EDUC    | 196    | WWW     | 1       | Web                   | Instructed                                 | DIFFERENTIATED INSTRUC GIFTED   | 25         | 1     |             | 7/5/2022 - 7/31/2022  | WWW - WWW             | Felicia Murillo (P)                  |                                                          |                          |
| 9538 | EDUC    | 201    | 0       | 3       | Drake University      | EDUCATION RESEARCH                         | 25                              | 27 F       |       | 0900 - 1600 | 7/15/2022 - 7/15/2022 | C-S - 0235            | Lindsay Woodward (P), Tonia Land     |                                                          |                          |
| 9538 | EDUC    | 201    | 0       | 3       | Drake University      | EDUCATION RESEARCH                         | 25                              | 27 S       |       | 0900 - 1600 | 7/16/2022 - 7/16/2022 | C-S - 0235            | Lindsay Woodward (P), Tonia Land     |                                                          |                          |
| 9538 | EDUC    | 201    | 0       | 3       | Drake University      | EDUCATION RESEARCH                         | 25                              | 27         |       |             | 7/5/2022 - 8/14/2022  | WWW - WWW             | Lindsay Woodward (P), Tonia Land     |                                                          |                          |
| 9229 | EDUC    | 229    | 0       | 3       | Web                   | Instructed                                 | LINGUISTICS FOR EDUCATORS       | 20         | 17    |             | 6/5/2022 - 8/21/2022  | WWW - WWW             | Jennifer Thoma (P)                   |                                                          |                          |
| 8744 | EDUC    | 230    | 0       | 3       | Drake University      | METHODS - WORLD LANG GIFTED LEARNERS: MATH | 3                               | 3          |       |             | 5/16/2022 - 7/24/2022 |                       | Michele Fairbairn (P)                |                                                          |                          |
| 9721 | EDUC    | 230    | 0       | 1       | Drake University      | STRAT                                      | 1                               | 1          |       |             | 5/16/2022 - 8/21/2022 |                       | Sally Beisser (P)                    |                                                          |                          |
| 9764 | EDUC    | 230    | 0       | 2       | Drake University      | GT LEARNERS: LIT STRATEGIES                | 2                               | 2          |       |             | 5/16/2022 - 8/21/2022 |                       | Sally Beisser (P)                    |                                                          |                          |
| 9766 | EDUC    | 230    | 0       | 3       | Drake University      | SOC STUD SPEC METH                         | 1                               | 1          |       |             | 5/16/2022 - 8/21/2022 |                       | Casey Holmes (P)                     |                                                          |                          |
| 9767 | EDUC    | 230    | 0       | 3       | Drake University      | ADOLESCENT LIT                             | 1                               | 1          |       |             | 5/16/2022 - 8/21/2022 |                       | Mary Small (P)                       |                                                          |                          |
| 9773 | EDUC    | 230    | 0       | 3       | Drake University      | CREATIVITY K6 MUS                          | 2                               | 2          |       |             | 5/16/2022 - 8/21/2022 |                       | Heather Wolfe (P)                    |                                                          |                          |
| 9774 | EDUC    | 230    | 0       | 3       | Drake University      | LANG ARTS METHODS                          | 1                               | 1          |       |             | 5/16/2022 - 8/21/2022 |                       | Mary Small (P)                       |                                                          |                          |
| 9224 | EDUC    | 231    | WWW     | 3       | Web                   | Instructed                                 | EARLY ADOLG GROWTH & DEVELOPM   | 25         | 2     |             | 6/6/2022 - 7/31/2022  | WWW - WWW             | Todd Hodgkinson (P)                  |                                                          |                          |
| 3676 | EDUC    | 234    | WWW     | 3       | Web                   | Instructed                                 | TEACHING IN THE MIDDLE SCHOOL   | 25         | 2     |             | 6/12/2022 - 7/31/2022 | WWW - WWW             | Todd Hodgkinson (P)                  |                                                          |                          |
| 8453 | EDUC    | 260    | 0       | 3       | Web                   | Instructed                                 | SCHOOL IMPROVE&PROFES DEV/LIT   | 18         | 16    |             | 6/14/2022 - 8/1/2022  | WWW - WWW             | Elizabeth Beschoner (P)              |                                                          |                          |
| 408  | EDUC    | 261    | 0       | 3       | Web                   | Instructed                                 | TECH INTEGRATION IN CLASSROOM   | 20         | 10    |             | 5/16/2022 - 6/26/2022 | WWW - WWW             | Jerrid Kruse (P)                     |                                                          |                          |
| 6955 | EDUC    | 264    | 0       | 3       | Drake University      | PERSP RACE.ETHN,GNDR                       | 25                              | 9 MW       |       | 1600 - 1850 | 5/16/2022 - 6/24/2022 | C-S - 0235            | Kevin Lam (P)                        |                                                          |                          |
| 9057 | EDUC    | 278    | 0       | 3       | Web                   | Instructed                                 | LIT ASSESS & INSTRUCT II        | 15         | 7     |             | 6/5/2022 - 7/24/2022  | WWW - WWW             | Jennifer Thoma (P)                   |                                                          |                          |
| 9539 | EDUC    | 280    | 0       | 3       | Web                   | Instructed                                 | CASE STUDIES IN LITERACY EDUC   | 15         | 8     |             | 6/14/2022 - 8/1/2022  | WWW - WWW             | Elizabeth Griesel (P)                |                                                          |                          |
| 7093 | EDUC    | 289    | W       | 3       | Web                   | Instructed                                 | MANG SCHL WIDE CHG THRU COACH   | 18         | 16    |             | 6/14/2022 - 8/1/2022  | WWW - WWW             | Lindsay Law (P)                      |                                                          |                          |
| 3639 | EDUC    | 290    | WWW     | 1       | Web                   | Instructed                                 | ADMIN & SUPERV OF G/T PROGRAMS  | 25         | 9     |             | 7/5/2022 - 7/31/2022  | WWW - WWW             | Kathryn Paul (P)                     |                                                          |                          |
| 8434 | EDUC    | 292    | WWW     | 2       | Web                   | Instructed                                 | SOCIAL EMOTIONAL NEEDS/GIFTED   | 25         | 15    |             | 6/13/2022 - 7/24/2022 | WWW - WWW             | Stephanie Schares (P)                |                                                          |                          |
| 3638 | EDUC    | 293    | WWW     | 2       | Web                   | Instructed                                 | CREATIVITY AND GIFTED           | 25         | 15    |             | 6/6/2022 - 7/27/2022  | WWW - WWW             | Sally Beisser (P)                    |                                                          |                          |
| 4939 | EDUC    | 295    | WWW     | 3       | Web                   | Instructed                                 | CURRICULUM & ASSMT OF GIFTED    | 25         | 13    |             | 6/13/2022 - 8/7/2022  | WWW - WWW             | Kathryn Paul (P)                     |                                                          |                          |
| 5835 | EDUC    | 296    | WWW     | 1       | Web                   | Instructed                                 | DIFFERENTIATED INSTRUC/GIFTED   | 25         | 10    |             | 7/5/2022 - 7/31/2022  | WWW - WWW             | Felicia Murillo (P)                  |                                                          |                          |
| 9291 | EMSE    | 211    | 0       | 3       | Drake Online Programs | ACADEMIC RESEARCH AND WRITING              | 25                              | 11         |       |             | 7/5/2022 - 8/15/2022  |                       | Tonia Land (P), Lindsay Woodward     |                                                          |                          |
| 8914 | EMSE    | 213    | 0       | 2       | Drake Online Programs | CULTURALLY RESPONSIVE TEACHING             | 25                              | 11         |       |             | 5/16/2022 - 6/26/2022 |                       | Katelyn Dilulio (P)                  |                                                          |                          |
| 9533 | ENG     | 075    | 1       | 3       | Web                   | Instructed                                 | INTRO WOMEN'S & GENDER STUDIES  | 25         | 1     |             | 5/16/2022 - 6/5/2022  | WWW - WWW             | Sandra Patton-Imani (P)              | The Engaged Citizen, Community Engaged Learning          |                          |
| 8953 | ENSS    | 159    | 0       | 3       | Web                   | Instructed                                 | ZOO/GREAT APE INTERNSHIP        | 5          | 2     |             | 5/16/2022 - 8/21/2022 |                       | Michael Renner (P)                   |                                                          |                          |
| 9797 | ENSS    | 197    | 0       | 2       | Drake University      | SENIOR RESEARCH                            | 1                               | 1          |       |             | 5/16/2022 - 8/21/2022 |                       | Keith Summerville (P)                |                                                          |                          |
| 9832 | ENSS    | 198    | 0       | 3       | Drake University      | PUBLIC ENVR EDUCATION                      | 1                               | 1          |       |             | 5/16/2022 - 8/21/2022 |                       | David Courard Hauri (P)              |                                                          |                          |
| 1439 | FIN     | 101    | 0       | 3       | Web                   | Instructed                                 | CORPORATE FINANCE               | 25         | 9     |             | 7/5/2022 - 8/7/2022   | WWW - WWW             | Jimmy Senteza (P)                    |                                                          |                          |
| 8377 | HIST    | 002    | 1       | 3       | Web                   | Instructed                                 | PASSAGES SINCE 1750             | 20         | 12    |             | 7/5/2022 - 7/31/2022  | WWW - WWW             | Matthew Esposito (P)                 | Historical Consciousness                                 |                          |
| 9230 | HIST    | 076    | 0       | 3       | Web                   | Instructed                                 | US HIST SINCE 1877              | 21         | 9     |             | 5/16/2022 - 6/26/2022 | WWW - WWW             | Susan Garneau (P)                    | Historical Consciousness                                 |                          |
| 9698 | HIST    | 079    | 0       | 3       | Web                   | Instructed                                 | THE COLD WAR THROUGH FILM       | 21         | 12 TR |             | 1100 - 1215           | 5/16/2022 - 6/26/2022 | WWW - WWW                            | Robert Collis (P)                                        | Historical Consciousness |
| 9717 | HIST    | 090    | 0       | 3       | Travel or Study Away  | HERITAGE AND HOLOCAUST                     | 12                              | 12         |       |             | 5/31/2022 - 6/13/2022 |                       | Dorothy Pisarski (P), Gesine Gerhard | Historical Consciousness                                 |                          |
| 8680 | HIST    | 135    | 1       | 3       | Web                   | Instructed                                 | HISTORY OF IMPERIAL RUSSIA      | 21         | 16    |             | 7/5/2022 - 8/14/2022  | WWW - WWW             | Natalia Bayer (P)                    | Global and Cultural Understand, Historical Consciousness |                          |
| 7474 | HIST    | 156    | 1       | 3       | Web                   | Instructed                                 | SEX, POWER, & WAR-AZTEC EMPIRE  | 20         | 4     |             | 7/5/2022 - 7/31/2022  | WWW - WWW             | Matthew Esposito (P)                 | Global and Cultural Understand, Historical Consciousness |                          |
| 9301 | HLTH    | 261    | 0       | 3       | Drake Online Programs | HEALTH CARE POLICY                         | 20                              | 24         |       |             | 7/5/2022 - 8/15/2022  | WWW - WWW             | Cassity Gutierrez (P), Denise Hill   |                                                          |                          |
| 8965 | HONR    | 133    | 1       | 3       | Web                   | Instructed                                 | IMAGING THE CITY:URBAN PHOTO    | 20         | 8     |             | 7/5/2022 - 7/24/2022  | WWW - WWW             | Joan McAlister (P)                   | Artistic Experience                                      |                          |
| 9374 | IS      | 044    | 0       | 2       | Web                   | Instructed                                 | MCRSFT OFFC TLS FOR BUS ANALYSS | 25         | 10    |             | 7/5/2022 - 7/31/2022  | WWW - WWW             | Danielle Edwards (P)                 |                                                          |                          |
| 9039 | IS      | 199    | 0       | 1 - 3   | Drake University      | DATABASE MANAGEMENT                        | 0                               | 1          |       |             | 5/16/2022 - 8/21/2022 |                       | Alanah Mitchell (P)                  |                                                          |                          |
| 9553 | IS      | 210    | 0       | 3       | Drake Online Programs | BUS ANALYTICS, TEAMS & PROJECT             | 20                              | 24         |       |             | 5/16/2022 - 6/26/2022 | WWW - WWW             | Alanah Mitchell (P)                  |                                                          |                          |
| 9554 | IS      | 220    | 0       | 3       | Drake Online Programs | INFO TECH LEGAL ETHICAL ISSUES             | 20                              | 20         |       |             | 7/5/2022 - 8/15/2022  | WWW - WWW             | Troy Strader (P)                     |                                                          |                          |
| 9555 | IS      | 231    | 0       | 3       | Drake Online Programs | DATA MGMT AND VISUAL ANALYTICS             | 20                              | 16         |       |             | 5/16/2022 - 6/26/2022 | WWW - WWW             | Timothy Urness (P)                   |                                                          |                          |
| 9713 | IS      | 282    | 0       | 3       | Drake Online Programs | PYTHON PROG FOR DATA ANALYTICS             | 20                              | 17         |       |             | 5/16/2022 - 6/26/2022 | WWW - WWW             | Eric Manley (P)                      |                                                          |                          |
| 9724 | JBC     | 041    | 0       | 2       | Drake University      | INTERNSHIP                                 | 22                              | 18 MWR     |       | 0900 - 1200 | 5/23/2022 - 6/2/2022  | C-S - 0301            | John Kippes (P)                      |                                                          |                          |
| 9725 | JBC     | 045    | 0       | 4       | Drake University      | ORGANIZATIONAL CULTURE                     | 22                              | 18 MWR     |       | 0900 - 1200 | 6/6/2022 - 6/30/2022  | C-S - 0301            | Megan Brown (P), Jeffrey Kappen      |                                                          |                          |
| 8967 | JMC     | 054    | 0       | 3       | Web                   | Instructed                                 | REPORTING & WRITING PRINCIPLES  | 20         | 11    |             | 5/16/2022 - 6/5/2022  | WWW - WWW             | Jennifer Glover Konfrst (P)          | Written Communication, Community Engaged Learning        |                          |
| 9524 | JMC     | 059    | 0       | 3       | Web                   | Instructed                                 | INTRO TO VISUAL COMMUNICATION   | 20         | 3 U   |             | 0000 - 0001           | 7/5/2022 - 8/7/2022   | Lakshminarayana Tirumala (P)         | Artistic Experience                                      |                          |
| 9778 | JMC     | 060    | 0       | 3       | Drake University      | SOCIAL MEDIA STRATEGIES IND ST             | 3                               | 2          |       |             | 5/16/2022 - 6/5/2022  |                       | Christopher Snider (P)               | Information Literacy                                     |                          |
| 9685 | JMC     | 065    | 0       | 3       | Web                   | Instructed                                 | SOCIAL MEDIA STRATEGIES         | 20         | 5     |             | 7/5/2022 - 7/31/2022  | WWW - WWW             | Christopher Snider (P)               | Information Literacy                                     |                          |
| 9286 | JMC     | 085    | 0       | 3       | Web                   | Instructed                                 | PUBLIC RELATIONS PRINCIPLES     | 20         | 8     |             | 5/16/2022 - 6/5/2022  | WWW - WWW             | Eric Adae (P)                        | The Engaged Citizen, Community Engaged Learning          |                          |



| CRN  | Subject | Course | Section | Credits | Campus                | Title                          | Capacity | Enrollment | Days  | Times       | Dates                 | Location      | Instructors                 | Attributes                                           |
|------|---------|--------|---------|---------|-----------------------|--------------------------------|----------|------------|-------|-------------|-----------------------|---------------|-----------------------------|------------------------------------------------------|
| 6442 | JMC     | 105    | 0       | 3       | Web Instructed        | WEB PAGE DESIGN                | 20       | 7          |       |             | 5/16/2022 - 6/5/2022  | WWW - WWW     | Christopher Snider (P)      |                                                      |
| 7741 | JMC     | 123    | 0       | 3       | Web Instructed        | PUBLIC RELATIONS WRITING       | 20       | 10         |       |             | 5/16/2022 - 6/5/2022  | WWW - WWW     | Kelly Bruhn (P)             | Written Communication,<br>Community Engaged Learning |
| 9777 | JMC     | 160    | 0       | 3       | Drake University      | EDITING PRACTICUM IND ST       | 1        | 1          |       |             | 5/16/2022 - 6/26/2022 |               | Kelly Bruhn (P)             |                                                      |
| 9779 | JMC     | 160    | 0       | 3       | Drake University      | PR CAPSTONE IND ST             | 1        | 1          |       |             | 5/16/2022 - 6/26/2022 |               | Kelly Bruhn (P)             |                                                      |
| 9823 | JMC     | 160    | 0       | 3       | Drake University      | ADVANCED SOCIAL MEDIA STRAT    | 1        | 1          |       |             | 5/16/2022 - 7/30/2022 |               | Christopher Snider (P)      |                                                      |
| 9776 | JMC     | 160    | 0       | 3       | Drake University      | LAW AND ETHICS IND ST          | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Jennifer Glover Konfrst (P) |                                                      |
| 9783 | JMC     | 160    | 0       | 3       | Drake University      | CASES IN ETHICAL PR PRACT IND  | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Kelly Bruhn (P)             |                                                      |
| 9821 | JMC     | 160    | 0       | 3       | Drake University      | PR PLANNING & MGMT IND ST      | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Eric Adae (P)               |                                                      |
| 9822 | JMC     | 160    | 0       | 3       | Drake University      | PUBLIC AFFAIRS REPORTING IND S | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Jill VanWyke (P)            |                                                      |
| 9833 | JMC     | 160    | 0       | 3       | Drake University      | POLS 116 IND ST                | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Jennifer Glover Konfrst (P) |                                                      |
| 9828 | JMC     | 160    | 0       | 1       | Drake University      | AFTER EFFECTS IND ST           | 1        | 1          |       |             | 7/5/2022 - 7/31/2022  |               | Christopher Snider (P)      |                                                      |
| 8002 | LAW     | 050    | 0       | 3       | Drake University      | TRIAL ADVOCACY                 | 12       | 10         | MTWR  | 1300 - 1700 | 8/15/2022 - 8/18/2022 | L C - COURTRM | Steven Fortitano (P)        |                                                      |
| 8002 | LAW     | 050    | 0       | 3       | Drake University      | TRIAL ADVOCACY                 | 12       | 10         | F     | 1300 - 1700 | 8/19/2022 - 8/19/2022 | CART - 0202   | Steven Fortitano (P)        |                                                      |
| 8002 | LAW     | 050    | 0       | 3       | Drake University      | TRIAL ADVOCACY                 | 12       | 10         | MTWRF | 1300 - 1700 | 8/8/2022 - 8/12/2022  | L C - COURTRM | Steven Fortitano (P)        |                                                      |
| 8956 | LAW     | 099    | 0       | 2       | Drake University      | SUMMER 1 L-RACE/CONSTITUTION   | 20       | 8          | MTWRF | 1300 - 1500 | 6/23/2022 - 7/15/2022 | CART - 0201   | Erin Dallinger-Lain (P)     |                                                      |
| 6782 | LAW     | 099    | 0       | 2       | Drake University      | SUMMER 1L-ELEMENTS OF LAW      | 20       | 8          | MTWRF | 1100 - 1215 | 6/8/2022 - 6/22/2022  | CART - 0201   | Jeremy Kidd (P)             |                                                      |
| 6782 | LAW     | 099    | 0       | 2       | Drake University      | SUMMER 1L-ELEMENTS OF LAW      | 20       | 8          | MTWRF | 1300 - 1415 | 6/8/2022 - 6/22/2022  | CART - 0201   | Jeremy Kidd (P)             |                                                      |
| 8926 | LAW     | 099    | 0       | 2       | Drake University      | SUMMER 1 L-US SUPREME COURT    | 20       | 8          | MTWRF | 1000 - 1055 | 7/18/2022 - 8/7/2022  | CART - 0201   | Hunter Clark (P)            |                                                      |
| 8926 | LAW     | 099    | 0       | 2       | Drake University      | SUMMER 1 L-US SUPREME COURT    | 20       | 8          | MTWRF | 1300 - 1355 | 7/18/2022 - 8/7/2022  | CART - 0201   | Hunter Clark (P)            |                                                      |
| 9660 | LAW     | 100    | 0       | 0       | Drake University      | INTRO TO LAW ORIENTATION QUIZ  | 120      | 107        |       |             | 5/16/2022 - 8/21/2022 |               | Erin Lee Schneider (P)      |                                                      |
| 7835 | LAW     | 100    | 0       | 0       | Drake University      | LAW SCHOOL FOUNDATIONS         | 20       | 7          | M     | 1100 - 1215 | 6/6/2022 - 6/6/2022   | CART - 0206   | Erin Lee Schneider (P)      |                                                      |
| 7835 | LAW     | 100    | 0       | 0       | Drake University      | LAW SCHOOL FOUNDATIONS         | 20       | 7          | M     | 1345 - 1500 | 6/6/2022 - 6/6/2022   | CART - 0206   | Erin Lee Schneider (P)      |                                                      |
| 7835 | LAW     | 100    | 0       | 0       | Drake University      | LAW SCHOOL FOUNDATIONS         | 20       | 7          | T     | 0930 - 1200 | 6/7/2022 - 6/7/2022   | CART - 0206   | Erin Lee Schneider (P)      |                                                      |
| 7729 | LAW     | 105    | 0       | 2       | Drake University      | LEGAL WRITING II               | 45       | 7          | TR    | 1000 - 1115 | 5/31/2022 - 7/29/2022 | CART - 0213   | Julia Steggerda-Corey (P)   |                                                      |
| 7709 | LAW     | 113    | 0       | 4       | Drake University      | EVIDENCE                       | 45       | 16         | MTWR  | 1715 - 1855 | 5/31/2022 - 7/31/2022 | CART - 0213   | Anthony Gaughan (P)         |                                                      |
| 9702 | LAW     | 297    | 0       | 1       | Drake University      | SPORTS BETTING/ FANTASY SPORTS | 42       | 5          | MTWRF | 1630 - 1830 | 5/16/2022 - 5/22/2022 | CART - 0201   | Keith Miller (P)            |                                                      |
| 6788 | LAW     | 326    | 0       | 2       | Drake University      | CONTRACT DRAFTING              | 12       | 5          | MR    | 1600 - 1715 | 5/31/2022 - 7/31/2022 | CART - 0201   | Willard Boyd (P)            |                                                      |
| 6792 | LAW     | 502    | 0       | 4 - 6   | Drake University      | CRIMINAL DEFENSE CLINIC        | 4        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Robert Rigg (P)             |                                                      |
| 8432 | LAW     | 510    | 0       | 4       | Drake University      | ADV GEN CIVIL PRACTICE CLINIC  | 0        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Sally Frank (P)             |                                                      |
| 6771 | LAW     | 550    | 0       | 1       | Drake University      | CHANGE DEVELOP EUROPEAN LEGAL  | 25       | 8          |       |             | 5/16/2022 - 6/26/2022 |               | Derek Wilson (P)            |                                                      |
| 7655 | LAW     | 551    | 0       | 1       | Drake University      | FR - EUROPEAN UNION LAW        | 25       | 8          |       |             | 5/16/2022 - 6/26/2022 |               | Araceli Turmo (P)           |                                                      |
| 7657 | LAW     | 554    | 0       | 1       | Drake University      | FR - GLOBAL ISSUES CRIM LAW    | 25       | 8          |       |             | 5/16/2022 - 6/26/2022 |               | Ellen Yee (P)               |                                                      |
| 9704 | LAW     | 556    | 0       | 2       | Drake University      | INTL CRML JUST-PAST-PRES-FUTU  | 25       | 8          |       |             | 5/16/2022 - 6/26/2022 |               | Ellen Yee (P), Stephen Rapp |                                                      |
| 9288 | LAW     | 557    | 0       | 1       | Drake University      | FR-EUROPEAN MIGRATION LAW      | 25       | 8          |       |             | 5/16/2022 - 6/26/2022 |               | Araceli Turmo (P)           |                                                      |
| 6988 | LAW     | 600    | AG      | 3       | Drake University      | INDEPENDENT INTERNSHIP         | 2        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Anthony Gaughan (P)         |                                                      |
| 8133 | LAW     | 600    | SP      | 1 - 9   | Drake University      | INDEPENDENT INTERNSHIP         | 4        | 2          |       |             | 5/16/2022 - 8/21/2022 |               | Suzan Pritchett (P)         |                                                      |
| 8985 | LAW     | 604    | 0       | 2       | Drake University      | ADMINISTRATIVE LAW INTERNSHIP  | 2        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | James Albert (P)            |                                                      |
| 6816 | LAW     | 614    | 0       | 3       | Drake University      | POLK CO PROSECUTOR INTERN      | 5        | 2          |       |             | 5/16/2022 - 8/21/2022 |               | Steven Fortitano (P)        |                                                      |
| 8773 | LAW     | 615    | AG      | 1 - 3   | Drake University      | INDIVIDUAL RESEARCH            | 5        | 4          |       |             | 5/16/2022 - 8/21/2022 |               | Anthony Gaughan (P)         |                                                      |
| 7230 | LAW     | 615    | JZ      | 1 - 3   | Drake University      | INDIVIDUAL RESEARCH            | 2        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Jennifer Zwagerman (P)      |                                                      |
| 8774 | LAW     | 615W   | AG      | 0       | Drake University      | ADV WRITING REQ FOR LAW 615    | 5        | 4          |       |             | 5/16/2022 - 8/21/2022 |               | Anthony Gaughan (P)         |                                                      |
| 7231 | LAW     | 615W   | JZ      | 0       | Drake University      | ADV WRITING REQ FOR LAW 615    | 2        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Jennifer Zwagerman (P)      |                                                      |
| 7414 | LAW     | 633    | 0       | 3       | Drake University      | ADV POLK CO PROSECUTOR INTERN  | 4        | 2          |       |             | 5/16/2022 - 8/21/2022 |               | Steven Fortitano (P)        |                                                      |
| 7468 | LAW     | 638    | 0       | 3       | Drake University      | ST PUBLIC DEFENDER INTERN      | 2        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Robert Rigg (P)             |                                                      |
| 9503 | LAW     | 642    | 0       | 1 - 3   | Drake University      | IOWA SECRETARY OF STATE INTRN  | 2        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Anthony Gaughan (P)         |                                                      |
| 8970 | LAW     | 645    | 0       | 0       | Web Instructed        | LEARNING PRAC/INTRN SEMINAR    | 40       | 13         | W     | 1200 - 1250 | 6/22/2022 - 6/22/2022 |               | Suzan Pritchett (P)         |                                                      |
| 8970 | LAW     | 645    | 0       | 0       | Web Instructed        | LEARNING PRAC/INTRN SEMINAR    | 40       | 13         | W     | 1200 - 1250 | 6/8/2022 - 6/8/2022   |               | Suzan Pritchett (P)         |                                                      |
| 8970 | LAW     | 645    | 0       | 0       | Web Instructed        | LEARNING PRAC/INTRN SEMINAR    | 40       | 13         | W     | 1200 - 1250 | 7/6/2022 - 7/6/2022   |               | Suzan Pritchett (P)         |                                                      |
| 8970 | LAW     | 645    | 0       | 0       | Web Instructed        | LEARNING PRAC/INTRN SEMINAR    | 40       | 13         | W     | 1200 - 1250 | 8/3/2022 - 8/3/2022   |               | Suzan Pritchett (P)         |                                                      |
| 9295 | LAW     | 802G   | 0       | 3       | Drake Online Programs | LAW OF COMPLIANCE/RISK MGMT    | 50       | 22         |       |             | 5/16/2022 - 6/26/2022 |               | Danette Kobolt (P)          |                                                      |
| 8004 | LPS     | 135    | 00      | 3       | Web Instructed        | MARIJUANA LEGALIZATION         | 12       | 11         |       |             | 5/16/2022 - 6/5/2022  | WWW - WWW     | William Garriott (P)        | Values and Ethics                                    |
| 9013 | LR      | 244    | 600     | 3       | SOE Extension         | LR-DIFFERENTIATION & LITERACY  | 100      | 2          |       |             | 5/16/2022 - 8/21/2022 |               | Amber Kuehler (P)           |                                                      |
| 9305 | LR      | 259    | 800     | 3       | SOE Extension         | LR-TRAUMA CENTER SCH CULTURE   | 30       | 5          |       |             | 5/16/2022 - 8/21/2022 |               | Robert Stensrud (P)         |                                                      |
| 9404 | LR      | 282    | 601     | 1       | SOE Extension         | LR-BUILD STRNG STDNT RELATIONS | 100      | 3          |       |             | 5/16/2022 - 8/21/2022 |               | Jennifer Wells (P)          |                                                      |
| 9405 | LR      | 282    | 602     | 1       | SOE Extension         | LR-RACE&CULTURE TRMA IN SCHOOL | 100      | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Jennifer Wells (P)          |                                                      |
| 9406 | LR      | 282    | 603     | 2       | SOE Extension         | LR-SCHOOL MENTAL HEALTH LITRCY | 100      | 2          |       |             | 5/16/2022 - 8/21/2022 |               | Jennifer Wells (P)          |                                                      |
| 9419 | LR      | 282    | 605     | 1       | SOE Extension         | LR-WHEN SELF CARE ISN'T ENOUGH | 100      | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Jennifer Wells (P)          |                                                      |
| 9420 | LR      | 282    | 606     | 1       | SOE Extension         | LR-PERMISSION TO FEEL-BK STUDY | 100      | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Jennifer Wells (P)          |                                                      |

| CRN  | Subject | Course | Section | Credits | Campus                | Title                          | Capacity | Enrollment | Days | Times       | Dates                 | Location    | Instructors                             | Attributes |
|------|---------|--------|---------|---------|-----------------------|--------------------------------|----------|------------|------|-------------|-----------------------|-------------|-----------------------------------------|------------|
| 9441 | LR      | 282    | 609     | 1       | SOE Extension         | LR-MIDWEST MENTAL HLTH CONFRNC | 100      | 9          |      |             | 5/16/2022 - 8/21/2022 |             | Jennifer Wells (P)                      |            |
| 9720 | LR      | 282    | 610     | 1       | SOE Extension         | LR-1ST ANNUAL EDUCR WELLNSS    | 100      | 2          |      |             | 5/16/2022 - 8/21/2022 |             | Jennifer Wells (P)                      |            |
| 9723 | LR      | 282    | 612     | 1       | SOE Extension         | LR-RESTORATIVE PRACTCE 4 CLASS | 100      | 1          |      |             | 5/16/2022 - 8/21/2022 |             | Jennifer Wells (P)                      |            |
| 8708 | MAC     | 202    | 0       | 3       | Drake Online Programs | SOCIAL RESPONSIBILITY IN COMM  | 20       | 10         |      |             | 7/5/2022 - 8/15/2022  |             | Kelly Bruhn (P)                         |            |
| 8706 | MAC     | 204    | 0       | 3       | Drake Online Programs | INNOVATION/CHANGE IN COMM      | 20       | 17         |      |             | 5/16/2022 - 6/26/2022 |             | Jill VanWyke (P)                        |            |
| 9333 | MAC     | 204    | 0       | 3       | Drake Online Programs | INNOVATION/CHANGE IN COMM      | 20       | 14         |      |             | 5/16/2022 - 6/26/2022 |             | Jill VanWyke (P)                        |            |
| 8968 | MAC     | 205    | 0       | 3       | Drake Online Programs | FIN LITERACY FOR COMM LEADERS  | 20       | 12         |      |             | 7/5/2022 - 8/15/2022  |             | Eric Adae (P)                           |            |
| 9715 | MAC     | 208    | 0       | 3       | Drake Online Programs | PUBLIC AFFAIRS AND ADVOCACY    | 20       | 8          |      |             | 5/16/2022 - 6/26/2022 | WWW - WWW   | Jennifer Glover Konfrst (P)             |            |
| 8707 | MAC     | 211    | 0       | 3       | Drake Online Programs | NAVIGATING LEGISLATIVE PROCESS | 20       | 9          |      |             | 7/5/2022 - 8/15/2022  |             | Jennifer Glover Konfrst (P)             |            |
| 9279 | MAC     | 224    | 0       | 3       | Drake Online Programs | CONTENT MKTG/DIGITAL LANDSCAPE | 20       | 16         |      |             | 7/5/2022 - 8/15/2022  |             | Christopher Snider (P)                  |            |
| 8837 | MAC     | 260    | 0       | 3       | Drake Online Programs | WOMEN IN SPORTS IND ST         | 1        | 1          |      |             | 5/16/2022 - 6/26/2022 |             | Kelly Bruhn (P)                         |            |
| 9834 | MATH    | 199    | 0       | 1       | Drake University      | TOPICS IN MATH EDUCATION       | 1        | 1          |      |             | 5/16/2022 - 8/21/2022 |             | Maryann Huey (P)                        |            |
| 7208 | MBA     | 200    | 1       | 1       | Drake Online Programs | WHO IS U.S.                    | 20       | 6          |      |             | 5/16/2022 - 6/26/2022 | WWW - WWW   | Kendra Hossain-Morehead (P)             |            |
| 9695 | MBA     | 200    | 2       | 1       | Drake University      | WHO IS U.S.                    | 20       | 7 F        |      | 1700 - 2100 | 6/10/2022 - 6/10/2022 | ALIB - 0107 | Annique Kiel (P)                        |            |
| 9695 | MBA     | 200    | 2       | 1       | Drake University      | WHO IS U.S.                    | 20       | 7 S        |      | 0800 - 1700 | 6/11/2022 - 6/11/2022 | ALIB - 0107 | Annique Kiel (P)                        |            |
| 8939 | MBA     | 240    | 2       | 3       | Drake Online Programs | CORPORATE GOVERNANCE & ETHICS  | 20       | 11         |      |             | 5/16/2022 - 6/26/2022 | WWW - WWW   | Carl Vieregger (P)                      |            |
| 3654 | MBA     | 240    | 3       | 3       | Web Instructed        | CORPORATE GOVERNANCE & ETHICS  | 20       | 19 M       |      | 1800 - 2115 | 5/16/2022 - 6/26/2022 | WWW - WWW   | Daniel Connolly (P)                     |            |
| 3612 | MBA     | 242    | 0       | 3       | Web Instructed        | FINANCIAL REPORTING & ANALYSIS | 20       | 13 W       |      | 1800 - 2115 | 5/16/2022 - 6/26/2022 | WWW - WWW   | Lori Solsma (P)                         |            |
| 8907 | MBA     | 242    | 0       | 3       | Drake Online Programs | FINANCIAL REPORTING & ANALYSIS | 20       | 16         |      |             | 5/16/2022 - 6/26/2022 | WWW - WWW   | Lori Solsma (P)                         |            |
| 8911 | MBA     | 245    | 0       | 3       | Drake Online Programs | LEADING WITH DATA              | 20       | 26         |      |             | 7/5/2022 - 8/15/2022  | WWW - WWW   | Bradley Meyer (P)                       |            |
| 8416 | MBA     | 245    | 1       | 3       | Drake University      | LEADING WITH DATA              | 30       | 17 W       |      | 1800 - 2115 | 7/5/2022 - 8/15/2022  | ALIB - 0010 | Bradley Meyer (P)                       |            |
| 3647 | MBA     | 253    | 1       | 3       | Drake University      | CORPORATE FINANCE              | 30       | 16 T       |      | 1800 - 2115 | 7/5/2022 - 8/15/2022  | ALIB - 0006 | Thomas Root (P)                         |            |
| 8933 | MBA     | 253    | 2       | 3       | Drake Online Programs | CORPORATE FINANCE              | 20       | 19         |      |             | 7/5/2022 - 8/15/2022  | WWW - WWW   | Thomas Root (P)                         |            |
| 9815 | MBA     | 253    | 3       | 3       | Drake Online Programs | CORPORATE FINANCE              | 0        | 19         |      |             | 7/5/2022 - 8/15/2022  |             | Thomas Root (P)                         |            |
| 5861 | MBA     | 254    | 0       | 3       | Drake University      | LEADERSHIP & HUMAN CAP. DEV.   | 30       | 10 M       |      | 1800 - 2115 | 5/16/2022 - 6/26/2022 | ALIB - 0112 | Claire Muselman (P)                     |            |
| 8395 | MBA     | 256    | 0       | 3       | Drake Online Programs | INFO TECH & BUSINESS           | 20       | 25         |      |             | 5/16/2022 - 6/26/2022 | WWW - WWW   | Alanah Mitchell (P)                     |            |
| 5862 | MBA     | 260    | 0       | 3       | Drake University      | STRATEGIC BUSINESS PROCESSES   | 20       | 13 T       |      | 1800 - 2115 | 7/5/2022 - 8/15/2022  | ALIB - 0010 | Peter Cepelcha (P)                      |            |
| 9281 | MBA     | 260    | 2       | 3       | Drake Online Programs | STRATEGIC BUSINESS PROCESSES   | 20       | 14         |      |             | 7/5/2022 - 8/15/2022  | WWW - WWW   | Matthew Mitchell (P)                    |            |
| 181  | MGMT    | 110    | 01      | 3       | Web Instructed        | ORGANIZATIONAL BEHAVIOR        | 25       | 12         |      |             | 5/16/2022 - 6/19/2022 | WWW - WWW   | Radostina Purvanova (P)                 |            |
| 289  | MKTG    | 101    | 01      | 3       | Web Instructed        | MARKETING PRINCIPLES           | 25       | 14         |      |             | 7/5/2022 - 7/31/2022  | WWW - WWW   | Andrew Norman (P)                       |            |
| 8908 | MPA     | 215    | 0       | 3       | Drake Online Programs | CHANGING ENVIRONMENT & MGMT    | 20       | 4          |      |             | 5/16/2022 - 6/26/2022 | WWW - WWW   | C Meyer (P)                             |            |
| 9558 | MPA     | 216    | 0       | 3       | Drake Online Programs | MANAGING HR AS ASSETS          | 20       | 19         |      |             | 7/5/2022 - 8/15/2022  | WWW - WWW   | C Meyer (P)                             |            |
| 6847 | MPA     | 217    | 0       | 3       | Drake Online Programs | APPLYING INFO/RESEARCH/ ANALYS | 20       | 11         |      |             | 5/16/2022 - 6/26/2022 | WWW - WWW   | Anna Clark (P)                          |            |
| 8937 | MPA     | 220    | 0       | 3       | Drake Online Programs | PUB BUDGETING & FINANCIAL MGMT | 20       | 10         |      |             | 7/5/2022 - 8/15/2022  | WWW - WWW   | Lance Noe (P)                           |            |
| 6438 | MPA     | 254    | 0       | 3       | Drake University      | LEADERSHIP AND HUMAN CAP. DEV. | 30       | 2 M        |      | 1800 - 2115 | 5/16/2022 - 6/26/2022 | ALIB - 0112 | Claire Muselman (P)                     |            |
| 8668 | MSLD    | 205    | 0       | 3       | Web Instructed        | GLOBAL LEADERSHIP              | 20       | 12 M       |      | 1730 - 2030 | 5/16/2022 - 5/16/2022 | WWW - WWW   | Cristina Wildermuth (P)                 |            |
| 8668 | MSLD    | 205    | 0       | 3       | Web Instructed        | GLOBAL LEADERSHIP              | 20       | 12         |      |             | 5/16/2022 - 6/30/2022 | WWW - WWW   | Cristina Wildermuth (P)                 |            |
| 8668 | MSLD    | 205    | 0       | 3       | Web Instructed        | GLOBAL LEADERSHIP              | 20       | 12 M       |      | 1730 - 2030 | 5/23/2022 - 5/23/2022 | WWW - WWW   | Cristina Wildermuth (P)                 |            |
| 8668 | MSLD    | 205    | 0       | 3       | Web Instructed        | GLOBAL LEADERSHIP              | 20       | 12 M       |      | 1730 - 2030 | 6/13/2022 - 6/13/2022 | WWW - WWW   | Cristina Wildermuth (P)                 |            |
| 8668 | MSLD    | 205    | 0       | 3       | Web Instructed        | GLOBAL LEADERSHIP              | 20       | 12 R       |      | 1730 - 2030 | 6/2/2022 - 6/2/2022   | WWW - WWW   | Cristina Wildermuth (P)                 |            |
| 8668 | MSLD    | 205    | 0       | 3       | Web Instructed        | GLOBAL LEADERSHIP              | 20       | 12 M       |      | 1730 - 2030 | 6/20/2022 - 6/20/2022 |             | Cristina Wildermuth (P)                 |            |
| 8668 | MSLD    | 205    | 0       | 3       | Web Instructed        | GLOBAL LEADERSHIP              | 20       | 12 M       |      | 1730 - 2030 | 6/6/2022 - 6/6/2022   | WWW - WWW   | Cristina Wildermuth (P)                 |            |
| 8669 | MSLD    | 206    | 0       | 3       | Web Instructed        | ANALYZING & COMMUNICAT W/DATA  | 20       | 12 T       |      | 1730 - 1900 | 5/24/2022 - 5/24/2022 | WWW - WWW   | Molly Shepard (P)                       |            |
| 8669 | MSLD    | 206    | 0       | 3       | Web Instructed        | ANALYZING & COMMUNICAT W/DATA  | 20       | 12 T       |      | 1730 - 1900 | 6/21/2022 - 6/21/2022 | WWW - WWW   | Molly Shepard (P)                       |            |
| 8669 | MSLD    | 206    | 0       | 3       | Web Instructed        | ANALYZING & COMMUNICAT W/DATA  | 20       | 12 T       |      | 1730 - 1900 | 6/7/2022 - 6/7/2022   | WWW - WWW   | Molly Shepard (P)                       |            |
| 8669 | MSLD    | 206    | 0       | 3       | Web Instructed        | ANALYZING & COMMUNICAT W/DATA  | 20       | 12 T       |      | 1730 - 1900 | 7/12/2022 - 7/12/2022 | WWW - WWW   | Molly Shepard (P)                       |            |
| 8669 | MSLD    | 206    | 0       | 3       | Web Instructed        | ANALYZING & COMMUNICAT W/DATA  | 20       | 12 T       |      | 1730 - 1900 | 7/26/2022 - 7/26/2022 | WWW - WWW   | Molly Shepard (P)                       |            |
| 8669 | MSLD    | 206    | 0       | 3       | Web Instructed        | ANALYZING & COMMUNICAT W/DATA  | 20       | 12 T       |      | 1730 - 1900 | 8/9/2022 - 8/9/2022   | WWW - WWW   | Molly Shepard (P)                       |            |
| 9688 | MSLD    | 208    | 0       | 3       | Web Instructed        | LEADING CHANGE                 | 20       | 9          |      |             | 5/16/2022 - 6/30/2022 | WWW - WWW   | Jennifer Tran-Johnson (P)               |            |
| 9688 | MSLD    | 208    | 0       | 3       | Web Instructed        | LEADING CHANGE                 | 20       | 9 W        |      | 1730 - 2030 | 5/18/2022 - 5/18/2022 | WWW - WWW   | Jennifer Tran-Johnson (P)               |            |
| 9688 | MSLD    | 208    | 0       | 3       | Web Instructed        | LEADING CHANGE                 | 20       | 9 W        |      | 1730 - 2030 | 5/25/2022 - 5/25/2022 | WWW - WWW   | Jennifer Tran-Johnson (P)               |            |
| 9688 | MSLD    | 208    | 0       | 3       | Web Instructed        | LEADING CHANGE                 | 20       | 9 W        |      | 1730 - 2030 | 6/1/2022 - 6/1/2022   | WWW - WWW   | Jennifer Tran-Johnson (P)               |            |
| 9688 | MSLD    | 208    | 0       | 3       | Web Instructed        | LEADING CHANGE                 | 20       | 9 W        |      | 1730 - 2030 | 6/15/2022 - 6/15/2022 | WWW - WWW   | Jennifer Tran-Johnson (P)               |            |
| 9688 | MSLD    | 208    | 0       | 3       | Web Instructed        | LEADING CHANGE                 | 20       | 9 W        |      | 1730 - 2030 | 6/22/2022 - 6/22/2022 | WWW - WWW   | Jennifer Tran-Johnson (P)               |            |
| 9688 | MSLD    | 208    | 0       | 3       | Web Instructed        | LEADING CHANGE                 | 20       | 9 W        |      | 1730 - 2030 | 6/8/2022 - 6/8/2022   | WWW - WWW   | Jennifer Tran-Johnson (P)               |            |
| 9264 | OTD     | 171    | 0       | 14      | Drake University      | DOCTORAL CAPSTONE EXPERIENCE   | 3        | 3          |      |             | 5/16/2022 - 8/21/2022 |             | Christine Urish (P)                     |            |
| 9511 | OTD     | 230    | 0       | 3       | Drake University      | PEDIATRICS I                   | 50       | 48 M       |      | 0900 - 1150 | 5/30/2022 - 7/31/2022 | OT - 0001   | Rachel Allen-McHugh (P), Stacey Huffman |            |

| CRN  | Subject | Course | Section | Credits | Campus                   | Title                                  | Capacity | Enrollment | Days  | Times       | Dates                 | Location   | Instructors                                | Attributes                                         |
|------|---------|--------|---------|---------|--------------------------|----------------------------------------|----------|------------|-------|-------------|-----------------------|------------|--------------------------------------------|----------------------------------------------------|
| 9512 | OTD     | 230L   | 0       | 0       | Drake University         | PEDIATRICS I LAB                       | 25       | 24         | T     | 0900 - 1150 | 5/30/2022 - 7/31/2022 | OT - 0001  | Rachel Allen-McHugh (P),<br>Stacey Huffman |                                                    |
| 9515 | OTD     | 230L   | 1       | 0       | Drake University         | PEDIATRICS I LAB                       | 25       | 24         | T     | 1300 - 1550 | 5/30/2022 - 7/31/2022 | OT - 0001  | Rachel Allen-McHugh (P),<br>Stacey Huffman |                                                    |
| 9516 | OTD     | 236    | 0       | 3       | Drake University         | CLINICAL REASONING IN OT               | 50       | 48         | R     | 0900 - 1120 | 5/30/2022 - 7/31/2022 | OT - 0001  | Nicole Kuhl (P), Molly<br>Wuebker          |                                                    |
| 9516 | OTD     | 236    | 0       | 3       | Drake University         | CLINICAL REASONING IN OT               | 50       | 48         | W     | 1300 - 1520 | 5/30/2022 - 7/31/2022 | OT - 0001  | Nicole Kuhl (P), Molly<br>Wuebker          |                                                    |
| 9517 | OTD     | 238    | 0       | 2       | Drake University         | EVIDENCE BASED PRACTICE                | 50       | 48         | W     | 0900 - 1150 | 5/30/2022 - 7/31/2022 | OT - 0009  | Leslie Jackson (P)                         |                                                    |
| 9518 | OTD     | 239    | 0       | 3       | Drake University         | PHYS REHAB & ORTH CARE IN<br>OT        | 50       | 49         | M     | 1300 - 1550 | 5/30/2022 - 7/31/2022 | OT - 0009  | Jamie Rognes (P), Karen<br>Speicher        |                                                    |
| 9519 | OTD     | 239L   | 0       | 0       | Drake University         | PHY REHAB & ORTH CRE IN<br>OT LAB      | 25       | 24         | T     | 1300 - 1550 | 5/30/2022 - 7/31/2022 | OT - 0009  | Jamie Rognes (P), Karen<br>Speicher        |                                                    |
| 9520 | OTD     | 239L   | 1       | 0       | Drake University         | PHY REHAB & ORTH CRE IN<br>OT LAB      | 25       | 25         | T     | 0900 - 1150 | 5/30/2022 - 7/31/2022 | OT - 0009  | Jamie Rognes (P), Karen<br>Speicher        |                                                    |
| 9521 | OTD     | 262    | 0       | 1       | Drake University         | LEVEL IB FIELDWORK                     | 50       | 48         | W     | 1530 - 1630 | 5/30/2022 - 7/31/2022 | OT - 0001  | Molly Wuebker (P)                          |                                                    |
| 9683 | OTD     | 265    | 0       | 12      | Drake University         | LEVEL IIA FIELDWORK                    | 50       | 48         |       |             | 5/16/2022 - 8/21/2022 |            | Molly Wuebker (P)                          |                                                    |
| 9689 | PADM    | 289    | 0       | 3       | Drake Online<br>Programs | URBAN GOVERNMENT &<br>ADMIN            | 20       | 13         |       |             | 5/16/2022 - 6/26/2022 | WWW - WWW  | Lance Noe (P)                              |                                                    |
| 9830 | PHIL    | 021    | 0       | 3       | Drake University         | INTRO TO PHILOSOPHY                    | 3        | 3          |       |             | 5/16/2022 - 8/21/2022 |            | Martin Roth (P)                            | Critical Thinking                                  |
| 9677 | PHIL    | 114    | 0       | 3       | Web Instructed           | SYMBOLIC LOGIC                         | 25       | 4          |       |             | 5/16/2022 - 8/21/2022 |            | Jennifer McCrickder (P)                    | Quantitative Literacy                              |
| 184  | PHY     | 011    | 0       | 4       | Web Instructed           | GENERAL PHYSICS I                      | 28       | 12         | MTWRF | 0900 - 1050 | 5/16/2022 - 6/19/2022 | WWW - WWW  | Timothy Kutnink (P)                        | Physical Science                                   |
| 192  | PHY     | 011    | D1      | 0       | Web Instructed           | GENERAL PHYSICS I:<br>RECITATION       | 16       | 12         | TR    | 1100 - 1150 | 5/16/2022 - 6/19/2022 | WWW - WWW  | Timothy Kutnink (P)                        | Physical Science                                   |
| 185  | PHY     | 011    | L1      | 0       | Web Instructed           | GENERAL PHYSICS I: LAB                 | 16       | 12         | MW    | 1100 - 1230 | 5/16/2022 - 6/19/2022 | WWW - WWW  | Morris Mason (P)                           | Physical Science                                   |
| 198  | PHY     | 012    | 0       | 4       | Web Instructed           | GENERAL PHYSICS II                     | 28       | 10         | MTWRF | 0900 - 1050 | 7/5/2022 - 8/7/2022   | WWW - WWW  | Adina Kilpatrick (P)                       |                                                    |
| 206  | PHY     | 012    | D1      | 0       | Web Instructed           | GENERAL PHYSICS II:<br>RECITATION      | 16       | 10         | TR    | 1100 - 1150 | 7/5/2022 - 8/7/2022   | WWW - WWW  | Adina Kilpatrick (P)                       |                                                    |
| 201  | PHY     | 012    | L1      | 0       | Web Instructed           | GENERAL PHYSICS II: LAB                | 16       | 10         | MW    | 1100 - 1230 | 7/5/2022 - 8/7/2022   | WWW - WWW  | Timothy Kutnink (P)                        |                                                    |
| 9798 | POLS    | 102    | 0       | 0 - 12  | Drake University         | WASHINGTON CENTER                      | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |            | Rachel Paine (P)                           |                                                    |
| 9708 | POLS    | 116    | 0       | 3       | Web Instructed           | MEDIA/MODERN POLITIC                   | 20       | 5          |       |             | 5/16/2022 - 6/19/2022 | WWW - WWW  | Matthew Record (P)                         | The Engaged Citizen                                |
| 9790 | PSY     | 076    | 1       | 3       | Drake University         | ABNORMAL PSYCHOLOGY                    | 3        | 3          |       |             | 5/16/2022 - 6/12/2022 |            | Gregory Lengel (P)                         |                                                    |
| 9829 | PSY     | 142    | 0       | 3       | Drake University         | BEHAVIOR ANALYSIS CHILD<br>DEVEL       | 0        | 1          |       |             | 5/16/2022 - 8/21/2022 |            | Maria Loder (P)                            |                                                    |
| 9665 | PSY     | 145    | 0       | 3       | Web Instructed           | APPLIED PROFESSION ETHICS<br>PSY       | 12       | 8          | MTWRF | 0900 - 1200 | 5/16/2022 - 6/5/2022  | WWW - WWW  | Maria Loder (P)                            | Values and Ethics                                  |
| 9662 | SCSA    | 150    | 0       | 3       | Web Instructed           | ANTHROPOLOGY OF<br>MOBILITY            | 25       | 6          |       |             | 7/5/2022 - 8/7/2022   | WWW - WWW  | Arturo Marquez (P)                         |                                                    |
| 8920 | SCSR    | 108    | 0       | 3       | Web Instructed           | IMAGING THE CITY: URBAN<br>PHOTOGRAPHY | 25       | 9          |       |             | 7/5/2022 - 7/24/2022  | WWW - WWW  | Joan McAlister (P)                         | Artistic Experience, Honors Track<br>Elective      |
| 7672 | SCSR    | 148    | 0       | 3       | Web Instructed           | SUBURBIA & CONTEMP FILM                | 25       | 7          |       |             | 5/16/2022 - 6/5/2022  | WWW - WWW  | Joan McAlister (P)                         | Artistic Experience                                |
| 9531 | SCSS    | 075    | 0       | 3       | Web Instructed           | INTRO WOMEN'S & GENDER<br>STUDIES      | 25       | 2          |       |             | 5/16/2022 - 6/5/2022  | WWW - WWW  | Sandra Patton-Imani (P)                    | The Engaged Citizen, Community<br>Engaged Learning |
| 9497 | SCSS    | 122    | 0       | 3       | Web Instructed           | MAKING FAMILIES PUBLIC                 | 25       | 11         |       |             | 5/16/2022 - 6/5/2022  | WWW - WWW  | Sandra Patton-Imani (P)                    | The Engaged Citizen, Historical<br>Consciousness   |
| 9595 | SCSS    | 150    | 0       | 3       | Web Instructed           | MASS INCARCERATION AND<br>SOCIETY      | 25       | 11         |       |             | 5/16/2022 - 6/12/2022 | WWW - WWW  | Alexia Angton (P)                          |                                                    |
| 9036 | SPEC    | 137    | 0       | 0 - 12  | Travel or Study<br>Away  | STUDY ABROAD                           | 150      | 12         |       |             | 5/16/2022 - 8/21/2022 |            | TBD                                        |                                                    |
| 218  | SPED    | 120    | 0       | 3       | Web Instructed           | INTRO TO SPECIAL<br>EDUCATION          | 20       | 4          |       |             | 5/27/2022 - 6/30/2022 | WWW - WWW  | Brittany Beverage (P)                      |                                                    |
| 223  | SPED    | 220    | 0       | 3       | Web Instructed           | INTRO TO SPECIAL<br>EDUCATION          | 20       | 5          |       |             | 5/27/2022 - 6/30/2022 | WWW - WWW  | Brittany Beverage (P)                      |                                                    |
| 9285 | SPED    | 224    | HY      | 3       | Web Instructed           | CURR/METH MOD/SEV<br>INTELL DISAB      | 20       | 7          |       |             | 5/23/2022 - 6/17/2022 | WWW - WWW  | Kiersten Hensley (P)                       |                                                    |
| 8056 | SPED    | 225    | 0       | 3       | Web Instructed           | INTRO & INTERVEN<br>EMOT/BEH DIS       | 20       | 8          |       |             | 7/5/2022 - 7/24/2022  | WWW - WWW  | Michael Couvillon (P)                      |                                                    |
| 9542 | SPED    | 227    | 0       | 2 - 5   | Drake University         | PRACTICUM-MILD&MOD DIS<br>K-8          | 25       | 3          |       |             | 7/5/2022 - 7/24/2022  |            | Karen Carroll (P)                          |                                                    |
| 9543 | SPED    | 228    | 0       | 2 - 5   | Drake University         | PRACTICUM-MILD&MOD DIS 5-<br>12        | 25       | 3          |       |             | 7/5/2022 - 7/24/2022  |            | Karen Carroll (P)                          |                                                    |
| 9544 | SPED    | 229    | 0       | 2 - 5   | Drake University         | PRACTICUM-BEHAV/LEARN K-<br>12         | 25       | 3          |       |             | 7/5/2022 - 7/24/2022  |            | Karen Carroll (P)                          |                                                    |
| 9814 | SPED    | 230    | 0       | 3       | Drake University         | APPL BEH ANA/MTSS                      | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |            | Michael Couvillon (P)                      |                                                    |
| 8973 | SPED    | 254    | HYB     | 3       | Web Instructed           | 1ST AID/HEALTH & /SAFE<br>MOD/SEV      | 20       | 5          |       |             | 6/20/2022 - 7/15/2022 | WWW - WWW  | Karen Eastman (P)                          |                                                    |
| 7094 | SPED    | 274    | 0       | 3       | Web Instructed           | CAREER & VOC ASSESSMENT                | 25       | 3          |       |             | 5/16/2022 - 6/26/2022 | WWW - WWW  | Erin Van Dorin (P)                         |                                                    |
| 7996 | SPED    | 278    | HY      | 3       | Web Instructed           | CONSULT & INSER TRAINING               | 18       | 14         |       |             | 7/5/2022 - 8/14/2022  | WWW - WWW  | Michael Couvillon (P)                      |                                                    |
| 216  | STAT    | 071    | 01      | 3       | Web Instructed           | STATISTICS I                           | 25       | 9          |       |             | 5/16/2022 - 6/12/2022 | WWW - WWW  | Amy Vaughan (P)                            | Quantitative Literacy                              |
| 219  | STAT    | 072    | 01      | 3       | Web Instructed           | STATISTICS II                          | 35       | 25         |       |             | 7/5/2022 - 7/31/2022  | WWW - WWW  | Amy Vaughan (P)                            | Critical Thinking, Quantitative<br>Literacy        |
| 9559 | STAT    | 240    | 0       | 3       | Drake Online<br>Programs | STATISTICAL MODELING                   | 20       | 21         |       |             | 7/5/2022 - 8/15/2022  | WWW - WWW  | Christopher Porter (P)                     |                                                    |
| 9560 | STAT    | 260    | 0       | 3       | Drake Online<br>Programs | APPLIED ANALYTICS PROJECT              | 20       | 4          |       |             | 7/5/2022 - 8/15/2022  | WWW - WWW  | Christopher Porter (P)                     |                                                    |
| 9226 | STEM    | 115    | HY      | 3       | Drake University         | ALGEBRA&GEOMETRY/ELEM<br>&MID SCH      | 25       | 1          |       |             | 6/13/2022 - 8/7/2022  | WWW - WWW  | Tonia Land (P)                             |                                                    |
| 9226 | STEM    | 115    | HY      | 3       | Drake University         | ALGEBRA&GEOMETRY/ELEM<br>&MID SCH      | 25       | 1          | F     | 0900 - 1600 | 6/17/2022 - 6/17/2022 | C-S - 0235 | Tonia Land (P)                             |                                                    |
| 9226 | STEM    | 115    | HY      | 3       | Drake University         | ALGEBRA&GEOMETRY/ELEM<br>&MID SCH      | 25       | 1          | S     | 0900 - 1600 | 6/18/2022 - 6/18/2022 | C-S - 0207 | Tonia Land (P)                             |                                                    |
| 9227 | STEM    | 215    | HY      | 3       | Drake University         | ALGEBRA&GEOMETRY/ELEM<br>&MID SCH      | 25       | 7          |       |             | 6/13/2022 - 8/7/2022  | WWW - WWW  | Tonia Land (P)                             |                                                    |
| 9227 | STEM    | 215    | HY      | 3       | Drake University         | ALGEBRA&GEOMETRY/ELEM<br>&MID SCH      | 25       | 7          | F     | 0900 - 1600 | 6/17/2022 - 6/17/2022 | C-S - 0235 | Tonia Land (P)                             |                                                    |
| 9227 | STEM    | 215    | HY      | 3       | Drake University         | ALGEBRA&GEOMETRY/ELEM<br>&MID SCH      | 25       | 7          | S     | 0900 - 1600 | 6/18/2022 - 6/18/2022 | C-S - 0207 | Tonia Land (P)                             |                                                    |
| 9770 | STEM    | 230    | 0       | 3       | Drake University         | STEM RESEARCH EXPERIENCE               | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |            | Jerrid Kruse (P)                           |                                                    |
| 9780 | STEM    | 230    | 0       | 3       | Drake Online<br>Programs | NATURES OF STEM                        | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |            | Jerrid Kruse (P)                           |                                                    |
| 9781 | STEM    | 230    | 0       | 3       | Drake Online<br>Programs | MATHEMATICAL PRACTICES                 | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |            | Tonia Land (P)                             |                                                    |
| 9782 | STEM    | 230    | 0       | 3       | Drake Online<br>Programs | EQUITY IN TEACHING STEM                | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |            | Tonia Land (P)                             |                                                    |
| 9819 | STEM    | 230    | 0       | 3       | Drake University         | RESEARCH STEM ED                       | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |            | Jerrid Kruse (P)                           |                                                    |
| 9820 | STEM    | 230    | 0       | 3       | Drake University         | STEM EXPERIENCE                        | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |            | Jerrid Kruse (P)                           |                                                    |

| CRN  | Subject | Course | Section | Credits | Campus           | Title                          | Capacity | Enrollment | Days  | Times       | Dates                 | Location      | Instructors             | Attributes                                                          |
|------|---------|--------|---------|---------|------------------|--------------------------------|----------|------------|-------|-------------|-----------------------|---------------|-------------------------|---------------------------------------------------------------------|
| 9818 | STEM    | 230    | 0       | 3       | Drake University | INT-SCI. K-8 TCHRS             | 1        | 1          |       |             | 6/7/2022 - 8/21/2022  |               | Jerrid Kruse (P)        |                                                                     |
| 9571 | STEM    | 280    | 0       | 3       | Web Instructed   | INTRO TO COMPUTER SCIENCE      | 10       | 15         | M     | 1000 - 1230 | 6/20/2022 - 6/27/2022 |               | Meredith Moore (P)      |                                                                     |
| 9571 | STEM    | 280    | 0       | 3       | Web Instructed   | INTRO TO COMPUTER SCIENCE      | 10       | 15         | W     | 1000 - 1230 | 6/22/2022 - 6/29/2022 |               | Meredith Moore (P)      |                                                                     |
| 9571 | STEM    | 280    | 0       | 3       | Web Instructed   | INTRO TO COMPUTER SCIENCE      | 10       | 15         | M     | 1000 - 1230 | 7/11/2022 - 7/11/2022 |               | Meredith Moore (P)      |                                                                     |
| 9571 | STEM    | 280    | 0       | 3       | Web Instructed   | INTRO TO COMPUTER SCIENCE      | 10       | 15         | MW    |             | 7/13/2022 - 7/18/2022 |               | Meredith Moore (P)      |                                                                     |
| 9571 | STEM    | 280    | 0       | 3       | Web Instructed   | INTRO TO COMPUTER SCIENCE      | 10       | 15         | MW    | 1000 - 1230 | 7/20/2022 - 8/3/2022  |               | Meredith Moore (P)      |                                                                     |
| 9571 | STEM    | 280    | 0       | 3       | Web Instructed   | INTRO TO COMPUTER SCIENCE      | 10       | 15         | W     |             | 7/6/2022 - 7/6/2022   |               | Meredith Moore (P)      |                                                                     |
| 9513 | STEM    | 285    | 0       | 3       | Drake University | INTRO TO TEACH ENGL LEARNERS   | 10       | 16         | TR    | 0900 - 1200 | 6/21/2022 - 6/30/2022 |               | Austin Roy (P)          |                                                                     |
| 9513 | STEM    | 285    | 0       | 3       | Drake University | INTRO TO TEACH ENGL LEARNERS   | 10       | 16         | TR    | 0900 - 1200 | 7/7/2022 - 8/2/2022   |               | Austin Roy (P)          |                                                                     |
| 9696 | TESL    | 201    | 01      | 3       | Web Instructed   | INTRO TO TEACH ENGL LEARNERS   | 17       | 15         | T     | 1630 - 1830 | 7/12/2022 - 7/12/2022 | WWW - WWW     | Michele Fairbairn (P)   |                                                                     |
| 9696 | TESL    | 201    | 01      | 3       | Web Instructed   | INTRO TO TEACH ENGL LEARNERS   | 17       | 15         | T     | 1630 - 1830 | 7/26/2022 - 7/26/2022 | WWW - WWW     | Michele Fairbairn (P)   |                                                                     |
| 9696 | TESL    | 201    | 01      | 3       | Web Instructed   | INTRO TO TEACH ENGL LEARNERS   | 17       | 15         | T     | 1630 - 1830 | 7/5/2022 - 7/5/2022   | WWW - WWW     | Michele Fairbairn (P)   |                                                                     |
| 9696 | TESL    | 201    | 01      | 3       | Web Instructed   | INTRO TO TEACH ENGL LEARNERS   | 17       | 15         | T     | 1630 - 1830 | 8/2/2022 - 8/2/2022   | WWW - WWW     | Michele Fairbairn (P)   |                                                                     |
| 9827 | TESL    | 201    | 02      | 3       | Web Instructed   | INTRO TO TEACH ENGL LEARNERS   | 17       | 13         | T     | 1630 - 1830 | 7/12/2022 - 7/12/2022 | WWW - WWW     | Michele Fairbairn (P)   |                                                                     |
| 9827 | TESL    | 201    | 02      | 3       | Web Instructed   | INTRO TO TEACH ENGL LEARNERS   | 17       | 13         | T     | 1630 - 1830 | 7/26/2022 - 7/26/2022 | WWW - WWW     | Michele Fairbairn (P)   |                                                                     |
| 9827 | TESL    | 201    | 02      | 3       | Web Instructed   | INTRO TO TEACH ENGL LEARNERS   | 17       | 13         | T     | 1630 - 1830 | 7/5/2022 - 7/5/2022   | WWW - WWW     | Michele Fairbairn (P)   |                                                                     |
| 9827 | TESL    | 201    | 02      | 3       | Web Instructed   | INTRO TO TEACH ENGL LEARNERS   | 17       | 13         | T     | 1630 - 1830 | 8/2/2022 - 8/2/2022   | WWW - WWW     | Michele Fairbairn (P)   |                                                                     |
| 9794 | TESL    | 201    | AK      | 3       | Drake University | INTRO TO TEACH ENGL LEARNERS   | 20       | 9          |       |             | 6/1/2022 - 7/13/2022  | WWW - WWW     | Michele Fairbairn (P)   |                                                                     |
| 9794 | TESL    | 201    | AK      | 3       | Drake University | INTRO TO TEACH ENGL LEARNERS   | 20       | 9          | M     | 0800 - 1600 | 6/6/2022 - 6/6/2022   | OFF-C - OFF-C | Michele Fairbairn (P)   |                                                                     |
| 9794 | TESL    | 201    | AK      | 3       | Drake University | INTRO TO TEACH ENGL LEARNERS   | 20       | 9          | T     | 0800 - 1600 | 6/7/2022 - 6/7/2022   | OFF-C - OFF-C | Michele Fairbairn (P)   |                                                                     |
| 9794 | TESL    | 201    | AK      | 3       | Drake University | INTRO TO TEACH ENGL LEARNERS   | 20       | 9          | W     | 0800 - 1600 | 6/8/2022 - 6/8/2022   | OFF-C - OFF-C | Michele Fairbairn (P)   |                                                                     |
| 9812 | TESL    | 202    | 0       | 3       | Drake University | INTERCULT COMMUNIC FOR TEACH   | 12       | 11         |       |             | 6/1/2022 - 7/13/2022  | WWW - WWW     | Andrea Warner (P)       |                                                                     |
| 9812 | TESL    | 202    | 0       | 3       | Drake University | INTERCULT COMMUNIC FOR TEACH   | 12       | 11         | MTW   | 0800 - 1600 | 6/6/2022 - 6/8/2022   | OFF-C - OFF-C | Andrea Warner (P)       |                                                                     |
| 9272 | TESL    | 202    | BL      | 3       | Web Instructed   | INTERCULT COMMUNIC FOR TEACH   | 20       | 23         |       |             | 5/16/2022 - 8/21/2022 | WWW - WWW     | Lois Woodward (P)       |                                                                     |
| 9681 | TESL    | 203    | AEA     | 3       | Web Instructed   | ISSUES & ASSESSMENT OF ESL     | 20       | 14         |       |             | 5/16/2022 - 8/21/2022 | WWW - WWW     | Cindra Porter (P)       |                                                                     |
| 9716 | TESL    | 205    | BS      | 3       | Web Instructed   | TEACH READING & WRIT TO ELL'S  | 20       | 21         |       |             | 6/13/2022 - 8/7/2022  | WWW - WWW     | Leah Carey (P)          |                                                                     |
| 9716 | TESL    | 205    | BS      | 3       | Web Instructed   | TEACH READING & WRIT TO ELL'S  | 20       | 21         | W     | 1620 - 1920 | 6/22/2022 - 6/22/2022 | WWW - WWW     | Leah Carey (P)          |                                                                     |
| 9716 | TESL    | 205    | BS      | 3       | Web Instructed   | TEACH READING & WRIT TO ELL'S  | 20       | 21         | W     | 1620 - 1920 | 7/13/2022 - 7/13/2022 | WWW - WWW     | Leah Carey (P)          |                                                                     |
| 9716 | TESL    | 205    | BS      | 3       | Web Instructed   | TEACH READING & WRIT TO ELL'S  | 20       | 21         | W     | 1620 - 1920 | 7/20/2022 - 7/20/2022 | WWW - WWW     | Leah Carey (P)          |                                                                     |
| 2610 | THEA    | 005    | 02      | 3       | Web Instructed   | READINGS IN THEATRE            | 22       | 11         |       |             | 7/5/2022 - 8/7/2022   |               | Michael Rothmayer (P)   | Artistic Experience, Critical Thinking                              |
| 9816 | THEA    | 120    | 0       | 3       | Drake University | THEATRE HISTORY TO 1660        | 1        | 1          |       |             | 5/16/2022 - 8/21/2022 |               | Michael Rothmayer (P)   | Artistic Experience, Historical Consciousness, Cultural Foundations |
| 4033 | UNOC    | 014    | 0       | 0       | Drake University | MYDRAKE PROVISION              | 50       | 2          |       |             | 5/16/2022 - 8/21/2022 |               | TBD                     |                                                                     |
| 8099 | UNOC    | 999    | 0       | 0 - 3   | Drake University | PLACEHOLDER                    | 999      | 2          |       |             | 6/6/2022 - 8/13/2022  |               | TBD                     |                                                                     |
| 9532 | WGS     | 075    | 1       | 3       | Web Instructed   | INTRO WOMEN'S & GENDER STUDIES | 25       | 4          |       |             | 5/16/2022 - 6/5/2022  | WWW - WWW     | Sandra Patton-Imani (P) | The Engaged Citizen, Community Engaged Learning                     |
| 6238 | WLC     | 148    | 0       | 3       | Web Instructed   | INTERCULTURAL COMMUNICATION    | 20       | 7          |       |             | 5/16/2022 - 6/5/2022  | WWW - WWW     | Marc Pinheiro-Cadd (P)  | Global and Cultural Understand                                      |
| 9575 | WLC     | 153    | 0       | 3       | Web Instructed   | INTRO TO MODERN ARAB CULTURE   | 15       | 3          | MTWRF | 1400 - 1630 | 7/5/2022 - 7/24/2022  | WWW - WWW     | Ibrahim Khalaylih (P)   | Global and Cultural Understand                                      |